6# 11 25016 Dam

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## FOR THE PROTECTION OF THE PROPERTY OF THE PROTECTION OF THE PROTECTION OF THE PROPERTY OF THE PROTECTION OF THE PROTECTI BE FILED V IORTGAGE OR DEED OF TRUST WAS FILED.

87448635

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT The National Securi	ty Bank of Chicago, a national banking organization
of the County of Cook ar	nd State of <u>Illinois</u> for and in consideration of one dollar, and for
	es, the receipt whereof is hereby acknowledged, do hereby remise,
	(NAME AND ADDRESS)
Illinois 60622	
heirs, legal representatives and assign	s, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a co	ertain Mortguge, bearing date the 3 day of March,
19, and recorded in the Recorder's C	Office of Cook County, in the State of Illinois in Book
of page	as Document Number 87116657, to the premises therein described
situated in the County of Cook	, State of Illinois , sciollows, to wit:
See attached Schedule	A C
together with all the appurtenances and p	A privileges thereunto belonging or apper taining.  17-08-205-003-0000  23: 17-08-205-004-0000  C1
Permanent Real Estate Index Number(	
Address(es) of premises: 746-66 Mi	lwaukee Avenue, Chicago, Illinois, 60622
WITNESS our hand and seal	
	James Reed Jr., Assistant 11/2 President
	Fred B. Fisher. Executive Vic- resident (SEAL)
STATE OF JACKNOS	
2	<b>ss.</b>
COUNTY OF	
	1 King M. S. W. V. 6
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	personally known to me to be the same person whose name _15_ subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument asfree and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and official seal, this 22 ND day of
	Hyros 17) OS Lecce
	HOTARY PUBLIC STATE OF ILLINOIS
	Commission expirely CONMISSION EXP. NOV. 17, 1987 ISSUED THRU ILL. NOTARY ASSOC.
This instrument was prepared by	for Sylve 1030 A. Cheap Chy Il 60622
	· (region and address) / /

GEORGE E. COLE®





RELEASE DEED

TO

TO

Property of Cook County Clerk's Office

## SCHEDULE A

THE SOUTH EASTERLY HALF OF LOT 11, IN BLOCK 43 IN ODGEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE 'OPTHERLY 1/2 OF LOT 10 IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE DORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THORD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87448635