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ILLINOIS
FILED FOR RECORD

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The National Security Bank of Chicago, a national banking organization

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Bruce MacGilpin, 746-66 N. Milwaukee Avenue, Chicago, Illinois 60622 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Trust Deed, bearing date the 30 day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records page as Document Number 87232284, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached Schedule A together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-08-205-003-0000 17-08-205-004-0000
Address(es) of premises: 746-66 Milwaukee Avenue, Chicago, Illinois 60622

WITNESS our hand and seal this 17 day of July, 1987.

James Reed Jr. (SEAL)
Assistant Vice President
Fred B. Fisher (SEAL)
Executive Vice President

12.00

STATE OF Illinois }
COUNTY OF Cook } ss.

I, James M. Sullivan
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES REED JR., ASSISTANT VICE PRESIDENT
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of July, 1987.

James M. Sullivan
Notary Public
Commission expires NOV. 17, 1987
ISSUED THRU ILL. NOTARY ASSOC.

This instrument was prepared by James M. Sullivan, 1030 N. Chicago, Chicago, Ill. 60642 (NAME AND ADDRESS)

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RELEASE DEED

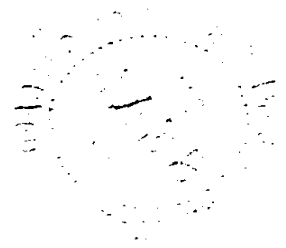
TO

BOX 359



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



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SCHEDULE A

THE SOUTH EASTERLY HALF OF LOT 11, IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTHERLY 1/2 OF LOT 10 IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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