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COOK COUNTY, ILLINOIS  
FOR RECORD

AUG 13 PM 3:44

87448640

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

G # 71 25 076 Da m

KNOW ALL MEN BY THESE PRESENTS,

THAT The National Security Bank of Chicago, a national banking organization

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Bruce MacGilpin, 746-66 Milwaukee Avenue, Chicago, Illinois 60622

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 14 day of October 19 86 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records page as Document Number 86474733, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Schedule A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-205-003-0000 17-08-205-004-0000

Address(es) of premises: 746-66 Milwaukee Avenue, Chicago, Illinois, 60622

WITNESS our hand and seal this 17 day of July, 19 87.

(SEAL) James Reed, Jr., Assistant Vice President  
(SEAL) Fred B. Fisher, Executive Vice President

12.00

87448640

STATE OF Illinois }  
COUNTY OF Cook } ss.

1. Jim M. Givie  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James Reed, Jr. Assistant Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of July, 19 87.

Notary Public  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV. 17, 1987  
ISSUED THRU ILL. NOTARY ASSOC.

This instrument was prepared by [Name and Address]

UNOFFICIAL COPY

RELEASE DEED

TO

**BOX 359**



GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## SCHEDULE A

THE SOUTH EASTERLY HALF OF LOT 11, IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTHERLY 1/2 OF LOT 10 IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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