

87448642

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

15TH

day of

APRIL

19 83

, made and executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 75661, DATED APRIL 22, 1971 of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK DOC. # 26577622

State of ILLINOIS, in Liber of § RECORDER OF COOK on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1: THAT PART OF LOT 1008 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF FROM A POINT ON SAID LINE 43.43 FEET WEST OF THE NORTHEASTERLY CORNER THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE DEED OF EASEMENTS RECORDED AS DOCUMENT 18441988.

Dated this March 19 87 day of

CITICORP SAVINGS OF WASHINGTON, D.C. Successor to National Permanent Bank, FSB Whose address is: 1775 PENNSYLVANIA AVE, N.W.

Signed in the presence of:

WASHINGTON, D.C. 20005

[Handwritten signatures]

By Jack N. Kodrich 1000 Birchwood Mt Pleasant, Ill. 63 27 40 028 HSO AA

CORPORATE SEAL

STATE OF DISTRICT OF COOK COUNTY, ILLINOIS County of COLUMBIA FILED FOR RECORD

On this 11 1987 AUG 13 PM 3:44 day of

March 87 4 4 8 6 4 2 87

before me appeared

Jack N. Kodrich

and Evelyn E. Jones

to me personally known, who, being by me duly sworn, did say that they are respectively the Mortgage Servicing Manager and Customer Service Manager

of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Jack N. Kodrich

and Evelyn E. Jones acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 4-14-90

Josephine R. Millett

Notary Public, County,

JOSEPHINE R. MILLETT

MY COMMISSION EXPIRES APRIL 14, 1990

BOX 333 - GG 2

When recorded return to:

Deland Real Estate 2901 Butterfield Rd Oak Brook, Ill 60521 231/F-10

Drafted By:

ANDREA HALL

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 2755 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48329

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the

15TH

day of APRIL

1987

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is fully paid, satisfied and discharged.

Dated this 11th day of March

19 87

CITICORP SAVINGS OF WASHINGTON, D.C. Successor to National Permanent Bank, FSB, whose address is: 1775 PENNSYLVANIA AVE, N.W. WASHINGTON, D.C. 20005

By *[Signature]*

By *[Signature]*

1000 returned, 001. Mr. Pleasant, 001. 03 27 461 028 (A80 AH)

STATE OF DISTRICT OF COOK COUNTY, ILLINOIS COLUMBIA FILED FOR RECORD

On this 13th day of March 1987

Jack N. Kodrich and Evelyn E. Jones before me appeared

to me personally known, who, being by me duly sworn, did say that they are respectively the Mortgage Servicing Manager and Customer Service Manager of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Jack N. Kodrich and Evelyn E. Jones of said corporation.

My commission expires 4-14-90

Josephine R. Millett Notary Public, County,

JOSEPHINE R. MILLETT MY COMMISSION EXPIRES APRIL 14, 1990 BOX 333 - CG - 2

When recorded return to: 231 E-100th Ave. Suite 200, Oak Park, IL 60452. Drafted By: ANDREA HALL, FIREMAN'S FUND MORTGAGE CORPORATION, 2901 Lawrence Road, Oak Park, IL 60452. FARMINGTON HILLS, MICH. 48018

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