

1987 AUG 13 PM 3:46

87448655

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

15TH

day of

APRIL

19 83

, made and executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER
75661, DATED APRIL 22, 1971
of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK
DOC. # 26577707
State of ILLINOIS, in Liber of § RECORDER OF COOK on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1: THE WESTERLY 20.33 FEET, AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, OF THAT PART OF LOT 1011 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF FROM A POINT ON SAID LINE 147.32 FEET WESTERLY OF THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 18441988.

Successor to National Permanent Bank FSB
Whose address is: 1775 PENNSYLVANIA AVE, N.W.

Signed in the presence of:

WASHINGTON, D.C. 20005

[Handwritten signatures]

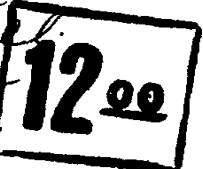
By

By

1030 A Popwood
Mt Prospect, Ill.

032 7401 025

HBC AH



CORPORATE SEAL

STATE OF DISTRICT of
County of Columbia } ss.

On this 11th day of March 19 87 before me appeared
Jack N. Kodrich and Evelyn E. Jones

to me personally known, who, being by me duly sworn, did say that they are respectively the
Mortgage Servicing Manager and Customer Service Manager
of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Jack N. Kodrich and Evelyn E. Jones acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 4-14-90

Notary Public,
County,

JOSEPHINE R. MILLETT
MY COMMISSION EXPIRES APRIL 14, 1990

BOX 333 - GG - 2 -

When recorded return to:
Inland Real Estate
2901 Butterfield Rd
Oak Brook, Ill 60521
Attn: Lois Bauer

Drafted By: ANDREA HALL
FIREMAN'S FUND
MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

15 See D2 no abut
7069103

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Business Address: FARMINGTON HILLS, MICH. 48018
MORTGAGE CORPORATION
FIREMAN'S FUND
ANDREA HALL
Drafted By:

UNOFFICIAL COPY

BOX 333-CG-2

MY COMMISSION EXPIRES APRIL 14, 1990

JOSEPHINE R. MILLET

My commission expires 4-14-90
Notary Public, County,

Josephine R. Millet

of said corporation.
and Evelyn E. Jones

said corporation, by authority of its Board of Directors, and Jack N. Kodrich

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said

Mortgage Servicing Manager, and Customer Service Manager

to me personally known, who, being by me duly sworn, did say that they are respectively the

Jack N. Kodrich and Evelyn E. Jones before me appeared

On this 11th day of March 1987



1330 H. Belmont
721 Pleasant
0337401035
H.B.D.

STATE OF DISTRICT of
County of Columbia

CORPORATE SEAL

by [Signature]

Signed in the presence of: [Signature]

WASHINGTON, D.C. 20005

CITICORP SAVINGS OF WASHINGTON, D.C.
Successor to National Permanent Bank FSB
1775 PENNSYLVANIA AVE, N.W.
Whose address is:

is fully paid, verified and discharged.
Dated this 11th day of March 1987

87448655

15 All OK no abut
7069103

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