UNOFFICIA LONG PROPERTY 448696

TALMANHOWE
Talman Home Federal Serings and Loan Association

1987 AUG 13 PM 3 53

87448696

## RELEASE OF MORTGAGE

Loan No.

172151-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK & TRUST COMPANY of CHICAGO

Trust Agreement dated February 13, 1978 and known as Trust Number 42196 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No24453483 to the premises therein described to-wit:

LOT 12266 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTH WEST 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CPT SOUTH WEST 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AF DOCUMENT 20234745 IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

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535 Slingerland Dr. Schaumburg, IL 60193 07291070170000

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Said Association warrants that it has good right, title, and interest in and results mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8thday of JULY , 19 87 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be du'y authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before re this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority and a said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporations set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Fib. 8 State of Iffinole
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box BOX 333 - HV

su revuse

P.O. BUX 94637

Schoumburg - IL - 60194

Viola Canana Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

The County Clark's Office

Mail to: Edwin H. Dhapiro 7 W. Dchaumburg-RO. Dchaumburg, el. 40194

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