

60400027

ASSIGNMENT OF REAL ESTATE MORTGAGE

87448766

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New and authorized to do business in Illinois and having its principal office and place of business in the City of Iselin, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUC MORTGAGE CORP.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of April 1987 made by: 10 mangan, 18 MERRERA ROBERT JOSEPH MUKITE, LARFIFD AND BENITO HERRERA, MARRIED TO ELIZAR HERRERA 1987 made by: TO MARGARITA MARCHAN MUKITE

to it, securing the payment of one promissory note therein described for the sum of Eighty- Three Thousand, Forty and 00/100 Dollars (\$ COOK 83,040,00) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

to wit:
LOT 18 IN BLOCK 4 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S ADDISON GARDENS BEING A SUBDIVISION OF LOT A IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY. PIN # 13-21-312-017 7 Colhu 5521 W. NEWPORT

Which said mortgage is Recorded in the office of the Recorder of COOK as Document No. 7720659 together with the said note therein described, and the money due or to grow due therein, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT , and attested by its and its corporate seal to

BY

be hereunto affixed this

CHICAGO, IL 60641

10 th

day of ASST SST SECRETARY JUNE 1987

ATTEST (SEAI

> GRETARY ASS CONNIB KLETKE

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ASS VICE-PRESIDENT GIBBS

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act did also then and there acknowledge that she as custodian of the seal of said corof said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of

JUNE 1987

MICHELLE GIBSS/MARGARETTEN & COMPANY, INC 280 MPALE AVE PERTH AMBOY, NJ 09261 FI TERES EMPENDER Lec NOTARY PUBLIC (

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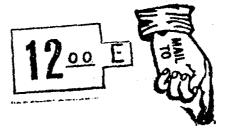
MAR-1206 (8/86)

A NOTARY PUBLIC OF NEW JERSEY My Commission Punkes June 12, 190

近年9月1日 1月2日日日日 R

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RECORD & RETURN TO MERCARETTEN & COMPANY, INC. MC SIME H STREET P.O. BOX 3022 PERTH AMBOY, N.J. 08862 ATTENTION: DOCUMENT CONTROL