

UNOFFICIAL COPY

LM 202858



60400036

ASSIGNMENT OF REAL ESTATE MORTGAGE 87448767

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of April 1987 made by: ROSETTA DOTSON, SPINSTER AND RICKY DOTSON, BACHELOR

to it, securing the payment of one promissory note therein described for the sum of Seventy-Five Thousand, Six Hundred Seventy and 00/100 Dollars (\$ 75,670.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 4 IN BLOCK 9 IN MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-33-312-024 TP 1748 N Linder Chicago IL 60639

EBD

87448767

COOK COUNTY CLERK OF COURTS

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-230936 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 10th day of JUNE 1987

ATTEST (SEAL) Connie L Kletke ASST SECRETARY Terri L Gibbs ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of June 1987. Prepared By Wanda Rodriguez ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY INC NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

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-87-448767

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
TMR222 TRM 5337 08/13/87 09:57.00  
#0405 # 3 \* -87-448767  
COOK COUNTY RECORDER

12.00 E



RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATTENTION: DOCUMENT CONTROL

87-448767