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MORTGAGE (ILLINOIS)

87246466

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THIS INDENTURE, made 3/1 19 87, between

D. C. HOLDER AND

MARY J. HOLDER

9131 S. Loomis, Chicago, IL 60620  
(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagors," and

BUDGET CONSTRUCTION CO.

6218 N. Pulaski, Chicago, IL  
(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee" witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the Retail Installment Contract dated 3/1 19 87 in the sum of Fifty Nine Thousand Four Hundred and

Ninty Two and 40/100 DOLLARS

(\$ 59,492.40) payable to the order of and delivered to the Mortgagee, in and by which contract the Mortgagors promise to pay the said sum in 119 installments of \$ 495.77 each beginning 19 and a final installment of \$ 495.77 payable on 19

and all of said indebtedness is made payable at such place as the holders of the contract may, from time to time, in writing appoint, and in the absence of such appointment, then at the office of the holder, UNION MORTGAGE COMPANY, INC.

2 East 22nd St., Suite 207, Lombard, IL 60148

NOW, THEREFORE, the Mortgagors to secure the payment of the said sum in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 7 IN CREMIN & PREWAN'S FAIRVIEW PARK SUBDIVISION OF BLOCKS 5, 6, 7, 10, 23, 24, 25, 27, 29, 30, 38, 39, 40 & 43. ALSO THE NORTH 1/2 OF BLOCK 8 (EXCEPT CERTAIN PORTION) AND SOUTH 1/2 OF BLOCK 15 IN ISSAC CROSBY & OTHER'S SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE C.R.I., AND P.R.R. OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 25-05-304-011

STREET ADDRESS: 9131 S. LOOMIS, CHICAGO, IL.

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12.00

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a party with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is D. C. HOLDER & WIFE MARY J., AS JOINT TENANTS

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of Mortgagors the day and year first above written

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#8423 # 28 \* 87-448784  
7#0222 TRAN 5339 08/13/87 10:00:00  
\$12.00  
COOK COUNTY RECORDER