See attaches Chedu Fire Cela L COPY 87448784

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Know all men by these								
in consideration of the sur								
toit in hand p	ald by UNION MOI	RTGAGE CO	MPANY,	INC.				
at or before the ensealing transferred and set over, ar UNION. MORTGAGE and	nd by these presents do COMPANY INC.	gran), bi	argain, sel	l, assign, tra a certain π	insler and set o nortgage, mad	over unto the said e and executed by	D.C.	Holder
hearing date the 1st	day of March	198	87and	tecorded on	the 67 day	105 108	in the office	e of the
page together with a TO HAVE AND TO HOLD In Witness Whereof, the	a Home Improvement R the same unto the saf	d Union	ni Contrac Mortga	and the mi	oney due and Inc.	to become due ti	hereon. L'auccessors a	and assigns, forever
19 87 and affixed its	-					•		
	Ô			.1 ::?	udg et	CONST	uction	(L.S.)
90			Budget Construction Cu (LS)					
						ie Schneid		
STATE OF COUNTY OF	Gineral	Acknowledgme	nt					
I, the undersigned,	C					Nolary P	ublic in and fo	or said County in said
State, hereby certify that whose name signed !	o the foregoing convey			ading as/a pa		halora ma oo ihi	ie dau Ital h	eing informed of the
contents of the conveyance	e, executed the sa	ame votuntorily				and on behall o		
Given under my hand ar	nd official seal this	day c			,1	9		
			Ť.	80	5 a Lice	- a a	· dice	Nolary Public
My commission expires	8-16-88			9,				Notary Public
STATE OF Illinois COUNTY OF Cook	Corporate Acknowli	edgment						
I. the undersigned, said State, hereby certify the whose name as the Pracorporation, is signed to the conveyance, he/she, as	nat Bernie Schi esident of Budget natoregoing conveyanc	neider : Construc :e, and who is k	nown to m	e, acknowles	dged before m	e outhis day that	, being inform	nd for said County in red of the contents of
Given under my hand an		10th day o			Sillary for the	.19 87)	
					many.	$q \sim Q \cdot e$	To share	man / 11/1-
	8-16-88					n A. Ander	1.09	Notary-Public
My commission expires:		***********	• • • • • • • • • • • • • • • • • • •	•••			6	
æ	RETURN TO	Atlest	Book	at			1	1
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REI ION MOR P. O. DALLAS,	•	:		to'clock and eceived and entered with				_
RET O. AS.				. o'clock and I entered with			2	5
TOR TOR							7	Q B
RETURN TO: MORTGAGE CO O. BOX 7906 AS, TX 75378							= -	3 * 1
RETURN TO: UNION MORTGAGE CO., II P. O. BOX 790684 PALLAS, TX 75379-0684			ğ				nOnIGAGE	
<u> </u>				nmutes				
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ors '	Malle Comment	2	Control	2	:		- 1	}

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Property of Coot County Clerk's Office

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APARTECTON JACOTODIES A March Bull of March 2019 (Action to

MORTGAGE (ILLINOIS)

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2/2 27	to the control of the former and the state of the control of the former than the control of the
THIS INDENTURE, made 3/1 19 87, between	(And Hank Copenhalled that use from the control of
D_ C, HOLDER AND	and the section of
MARY J. HOLDER	and the state of t
9131 S. Loomis, Chicago, IL 60620	and the second product to some of non-site time.
(CITY) (STATE)	कर करवार । को कुन्तर १८ वर वह व्यवस्था । असीत वर्ष स्वीतः
herein referred to as "Mortgagors," and	87246466 12:13' 78 ANT
6218 N. Pulaski, Chicago, IL	to the grant of speed to be an interference of the speed of the grant
(NO. AND STREET) (CITY) (STATE)	and the second of the second flower and the second
herein referred to as "Morigage" witnesseth:	Above Space For Recorder's Usegay
THAT WHEREAS the Mortgagor an justly indebted to the Mortgagee upon the Re 3/1, 1287, in the sum of Fifty Nine	lail Installment Contract dated
Ninty Two and 40/100	2 Illunosii Pour limitor Gim
	DOLLARS
10 59,492,40), pay toll to the order of and delivered to the lite pay the said sum in 119 installments of 495,77	Mortgagee, in and by which contract the Mortgagors promise
10 pts 1110 auto auto 111 11101utilitatili	each beginning
	le on
9and all of said indebtedness is made payable at uc'i place as the holders of the	RTGAGE COMPANY, INC.
he absence of such appointment, then at the office of the holds of UNION MC 2 East 22nd St., Suite 207, Lombard, IL 10148	
norigage, and the performance of the convenants and agreements herein contained, by the NND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns the following in the CITY OF CHICA CONTROL OF CHICA CONTROL OF COOK AND STATE OF ILLINOIS, to with	wing described Real Estate and all of their estate, right, title
LOT 17 AND THE NORTH ½ OF LOT 18 IN BLOCK 7 IN CREMIN FAIRVIEW PARK SUBDIVISION OF BLOCKS 5, 6, 7, 10, 23, 30, 38, 39, 40 & 43. ALSO THE NORTH ½ OF BLOCK 8 (EXCOF BLOCK 15 IN ISSAC CROSBY & OTHER'S SUBDIVISION OF WESTERLY OF THE RIGHT OF WAY OF THE C.R.I, AND P.R.R. OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 LYING EAST OF RINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	24, 25, 27, 29, CEPT SERTAIN PORTION) AND SOUTH \$\frac{1}{2} THAT PARP OF THE SOUTH \$\frac{1}{2}
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PERMANENT TAX NO.: 25-05-304-011 M. CALL	se served to be seen authorities at the
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STREET ADDRESS: 9131 S. LOOMIS, CHICAGO, IL.	day ya and posterida, wigo, day a
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1 - 1-87 A w 33 4 5 4 5 8 5 5 6 4 - 18-FYAH	tage for me shipe in the stage of the stage
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which with the property hereinafter described, is referred to herein as the "premisea."	

and benefits the Mortgagors do hereby expressly release and waive. The name of a record owner is D. C. HOIDER & WIFE MARY J., AS JOINT TENANTS

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and soll sittle pay and year first above written

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Property of Cook County Clerk's Office COOK COUNTY RECORDER