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THIS INSTRUMENT WAS PREPARED BY
ATTORNEY JAMES R. SNEIDER
2343 N. ELSTON AVENUE
CHICAGO, ILLINOIS 60641
CO. 7-2700

RELEASE OF MORTGAGE BY CORPORATION

556421

Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNITED STATES

a corporation existing under the laws of the for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bruce E. Kaminsky and Marcia Kaminsky, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of June A. D. 19⁸⁵, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 85072875 and a certain Assignment of Rents bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit A in the 1901 N. Orchard Condominium as delineated on a survey of the following described real estate:

That part of Lots 9 and 10 in Block 2 in Sheffield's Addition to Chicago described as follows: commencing at a point of the East line of Orchard Street, 48.50 feet South of the North line of Lot 9 aforesaid.

Thence East 125 feet, thence South 25 feet, thence West 125 feet, thence North 25 feet to the place of beginning (except the South 8 inches thereof) also known as the North 1/2 (except the South 8 inches thereof) and except the East 7 feet thereof of Lot 4 in the County Clerk's Division of the West 1/2 of Lots 9, 10, and 11 and the North 1/4 and the South 1/4 of Lot 12 in Block 2 in Sheffield's Addition to Chicago, in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, and

The South 24 feet of the North 48 1/2 feet of the West 120 feet of Lot 9 in Block 2 in Sheffield's Addition to Chicago in the North West 1/4 of the South West 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26017604 together with its undivided percentage interest in the common elements.

IN TESTIM

STATE OF
COUNTY C

in the State
the
4343
and
Notary Public

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 6th day of July A. D. 19⁸⁷

MY COMMISSION EXPIRES
AUGUST 8, 1989

Mary Jane Klein
NOTARY PUBLIC

14-33-3021331001
1901 N ORCHARD
CHICAGO

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

Corporate seal to be affixed, and
..... President, and attested
6th day
A. D. 19⁸⁷

13.00
President

Secretary
Notary Public
AND LOAN ASSOCIATION
Secretary of said corporation
this day in person and severally

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LABE FEDERAL SAVINGS & LOAN ASSOCIATION
4343 ELSTON AVENUE
CHICAGO, ILLINOIS - 60641

8741510

BOX _____

Release of Mortgage
BY CORPORATION

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 13 AM 9:39

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Return

TO:

**LABE FEDERAL SAVINGS
AND LOAN ASSOCIATION**

3779-0

UNOFFICIAL COPY

Mail to: BOX 333-GG

*Peoples Federal Sav L
9304 Columbia
Munster, Indiana 46321*

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MY COMMISSION EXPIRES 8 AUGUST 8, 1989
A. D. 19 87
GIVEN under my hand and notarial seal, this 6th day of July

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally and Robert E. Klein, personally known to me to be the Secretary of said corporation and Mary Jane Klein, personally known to me to be the President of the LABE FEDERAL SAVINGS AND LOAN ASSOCIATION in the State aforesaid, DO HEREBY CERTIFY that Donald E. Klein, personally known to me to be a Notary Public in and for said County

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: Robert E. Klein Secretary



By: Donald E. Klein President

IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION
these presents to be signed by its President, and attested by its Secretary, this 6th day of July A. D. 19 87

SEE ATTACHED LEGAL DESCRIPTION!

14-33-202-133-100
1511 N. CLYBURN
CHICAGO

claim unto skx, his wife
claim or demand whatsoever
date the 14th day
der's office of Cook County,
der's office of Cook County,
der's office of Cook County,
der's office of Cook County,
he County of Cook and State

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No.
of Illinois

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STATE OF I

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BOX

**Release of Mortgage
BY CORPORATION**

COOK COUNTY, ILLINOIS
FILED FOR RECORD

507 AUG 19 AM 9:39

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TO:

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AND LOAN ASSOCIATION**

3779-0

mail to: **BOX 333-GG 9**
Peoples Federal S+L
9304 Columbia
MUNSTER, Indiana 46321

Property of Cook County Clerk's Office



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