

UNOFFICIAL COPY

MAIL TO: CINC TR 48-69663-7
K L & E J TRUXAL
1537 BRASSIE
FLOSSMOOR, IL., 60422 BOX 333-GG

Loan No. 221063-1

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

12.00

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO T/U/T/A DTD-9/25/79 A/K/A TRUST NO. 48-69663-7

whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25190325 to the premises therein described to-wit:

LOT 39 IN 1ST ADDITION TO 'BRAE BURN', A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY AS LOCATED IN SAID SECTION 12 AND NORTH OF A LINE 1371.55 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER OF SAID SECTION 12, TOGETHER WITH LOT 13 AND THAT PART OF LOT 27 OF 'BRAE BURN', A SUBDIVISION IN THE EAST HALF OF SAID SOUTHEAST QUARTER OF SAID SECTION 12, LYING NORTH OF A LINE 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 12 AND WEST OF THE WESTERLY LINE OF LOT 14 OF SAID 'BRAE BURN' PRODUCED SOUTHERLY TO THE SAID LINE 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 12 AND THE NORTH 450 FEET OF THE SOUTH 1365 FEET OF SAID LOT 27 LYING WEST OF A LINE 1001 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 12, IN COOK COUNTY, ILLINOIS



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 13 AM 10:16

87448242

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS

88

COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28 day of JULY, 1987.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois - 60634
NAME AND ADDRESS

[Signature]

"OFFICIAL SEAL" Notary Public
TINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 3-17-91

Commission Expiration Date:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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JUN 387

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Mailed to: Whorben, Donald
30 N. Wacker Drive # 2900
Chicago, IL 60606



PROPERTY of Cook County Clerk's Office

87AAB2A2

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
TINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 8/27/91

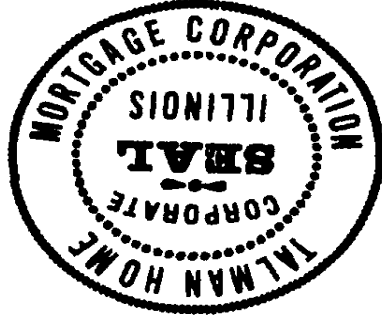
Commission Expiration Date:

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60424
NAME AND ADDRESS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 28 day of JULY 1987

STATE OF ILLINOIS
COUNTY OF COOK
88

Attest: *[Signature]*
Loan Servicing Officer
By: *[Signature]*
Loan Servicing Officer
1987 AUG 13 AM 11:16
87448242
COOK COUNTY, ILLINOIS
FILED FOR RECORD



TALMAN HOME MORTGAGE CORPORATION
IN WITNESS WHEREOF,
TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized officers and its Corporate Seal affixed, this 28 day of JULY 1987

PROPERTY ADDRESS: 1537 BRASSIE FLOSSMOR, ILLINOIS 60422
PERMANENT INDEX NUMBER: 31-12-402-002 G.H.O.M.

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

MAIL TO: CIBR TR 48 69663 7
K L & E J TRUXAL
1537 BRASSIE
FLOSSMOR, IL., 60422
BOX 333 - GG
87448242
Loan No. 221063-1

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Property of Cook County Clerk's Office

87448242

Mail to: Shaheen, David
20 N. Wacker Blvd #900
Chicago, IL 60606

