OFFICIAL COPY 448398 Daniel Peterson NAME ADDRESS CITY & STATE Associated Financial Services, Inc. FILTH FOR RECORDS
P.O. Box 428 87448398 1981 AUG 13 AM 11: 42 Northbrook, Illinois 60065 BOX 333 - HV SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Olympic Mortples all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by July 24, 1987 William L. West and Barbara J. West, his wife Associated Financial Services, Inc. a corporation organized under the laws of and whose principal the State of Illinois place of business is 1535 Lake Cook Rocki, Northbrook, Illinois 60062 , as Document and recorded in Book/Volume No. , page (s) Illinois Cook County Records. State of described hereinafter as follows: 87448397 LUT 14 IN LAKSFORE ESTATES RESUBDIVISION OF 1775-190, 181, 184, 185, 186, 188, 189 AND LUIS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES WATE FOUR, BEING A SUBDIVISION OF PARTS OF THE WAST 1/2 OF THE SOUTH FAST 1/4 AND THE FAST 1/2 OF THE SOUTH WAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANCE 9 EAST OF THE THIRD PRINCIPAL PRIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 01-22-400-066 FBOL address: 24 dalisile Barrington, 21. 60010 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage. ded Financial Soldi STATE OF Illimis Cook COUNTY OF before mo. July 24, 1987 the undersigned, a Notary Public in and for the said County Yvonne Rzeszot. and State, personally appeared (ail M. Seltzer to me personally known, who, being duly sworn by me, did say that he/she is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that "OFFICIAL SEAL" he/she acknowledges said instrument to be the free act and LAWRENCE P. JANDA deed of said corporations Notary Public, State of Illinois Notary Public. My Commission Expires 5/8/81 County, My Commission Expires THIS AREA POR OPPICIAL NOTARIAL BEAL)

## **UNOFFICIAL COPY**



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