CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form.

87449485

makes any warranty with	respect thereto, including any warranty of merchantability or fitness for a particu	ller purpose.	
THE GRANTO	OR In Jing Park, married to Jong S	uk	
State of	of Skokie County of Cook for and in consideration 100 (\$10.00)	T#1111 TRAN 5976 08/13/	412.8 87 11:57:00 44948 5
3	and WARRANT to	id, COUNTY RECURPER	
Anastasios 6133 N. Cam	Trikkas and Vasiliki Trikkas, his opbell, Chicago, Illinois 60659	(The Above Space For Recorder's Use Only)	
the following de State of Illinoi',	(NAME AND ADDRESS OF GRANTEE) scribed Real Estate situated in the County of 10 wit:	in the	
See Lagal D	escription Attached.	87449485	
3 0 5 3	STATE OF ILLINOIS E	20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Iffinois. Permanent Real	and waiving all rights under and by virtue of the Estate Index Number(s): 10-14-302-34 Real Estate: 9155 Kilpatrick, Skokie	>-0000 ₺	AFTX "RIDERS" OR REVENUE
	DATED this	day of August 1987	AA 25
PLEASE PRINT OR	In Jing Park	Jong Suk Park	
TYPE NAME(S)	(SEAL)	(SEAL)	
BELOW SIGNATURE(S)	(SEAL)	(SEAL)	
State of Illinois, (County of <u>Cook</u> ss. said County, in the State aforesaid, D In Jing Park, married to J	I, the undersigned, a Notary Public in and for OO HEREBY CERTIFY that ong Suk Park	
"OFFICIAL SI Notary Public Sitate My Commission Express	of Illinois edged thatth eu signed, scaled and	e persons whose name a are subscribed d before me this day in person, and acknowldelivered the said instrument as their and purposes therein set forth, including the estead.	
Given under my h	hand and official seal, this	day of August 19 87	
Commission expi	res March 7 19 90	NOTABLY RUBLIC	
This instrument w	vas prepared by Jan H. Kim, 3254 W. Lav	/ · P // ····· \ - · · · ·	,
Bern	ard Witrrey, Esq.	SEND SUBSEQUENT TAX BILLS 10.	
MAIL TO: \$ 522	W. Harrison (Address)	Anastasios Trikkas (Name) 0155 Kilpatrick	
Chic.	W. Harrison (Address) ago, IL (Cey. State and Zey)	9155 Kilpatrick Skokie, Illinois 60076 (City, State and Zip)	

112.25

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LEGAL DESCRIPTION OFFICIAL COPY

PARCEL 1:

LOTS 11 AND 13 (EXCEPT THE MORTH 80.91 (LET THEREOF) IN BLOCK 1 IN THE FIRST ADDITION TO BROWN, BEING A SUBCIVISION OF PART OF THE SOUTH DEST 174 OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS AS SET FOR TH IN THE DECLARATION OF EASEMENTS AND COMENANTS FOR CHURCH AND WILPATRICE TOWNHOUSE PROJECT, MADE BY CO-OPERATIVE HOME BUILDERS INCORPORATED, AN ILLINOIS CORPORATION, DATED 10 MEMBER 21, 1957 AND RECORDED DECEMBER 13, 1957 AS DOCUMENT MUMBER 17089202, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK. A NATIONAL PANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 AND ENOUN AS TRUST NUMBER 17538, TO VIOLET MULSNIKOFF COMPAREL 84, 1969 AND RECORDED JULY 1, 1969 AS DOCUMENT NUMBER 20887648 IN COOK COUNTY, IL INOIS

("A")

FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 4 FELT OF LOT 11 IN BLOCK 1 IN FIRST ADDITION TO BRONX. ACCHESAID

 $(^{0}B^{0})$

AGRI CIF LO. SAID, ALI FOR THE BENEFIT OF PARCUL 1 AFORESAID FOR INGRESS AND EGRESS, AND PARKING OVER AND ACROSS THE SOUTH 18 FEET OF LOTS 11 AND 12 IN BLOCK 1 IN FIRST ADJITION TO THE BROWN, AFGERESAID, ALL IN COOK COUNTY. ILLINDIS