

UNOFFICIAL COPY

PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO



87449842

DEPT-01
T40003 TRAN 0704 08/13/87 15:00:00
47345 1 3 87-449842
COOK COUNTY RECORDER

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
CITY & STATE: SUITE 1925 CHICAGO, ILLINOIS 60606

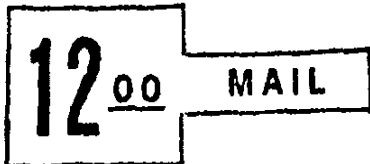
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EMPIRE OF AMERICA REALTY CREDIT CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 6, 1987, executed by
MARGARITA LOPEZ, A SPINSTER
to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87-449842** County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

87449842



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 6, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____ PRESIDENT
By: Paris Parson SECRETARY

It's: _____

Witness: _____

Notary Public Crystal Starks County, IL
My Commission Expires 12-8-89

"OFFICIAL SEAL"
Crystal Starks
Notary Public, State of Illinois
My Commission Expires Dec. 8, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11167-0802-194

-87-449842

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EXHIBIT "A"

PARCEL I

LOT 36 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL II

EASEMENTS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL I AS PERPETUITY OVER AND ACROSS AND UPON THE NORTH 2 FEET OF THE EAST 80 FEET OF LOT 35 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS CONTAINED IN THE DEED RECORDED AS DOCUMENT NUMBER 17174421.

PERMANENT TAX NUMBER: 13-34-227-023

*Ac 0
K*

COMMONLY KNOWN AS: 2032 NORTH TRIPP

CHICAGO, ILLINOIS 60639

Property of Cook County Clerk's Office

8741998A12