

State of Illinois

REFUNDING BOX 13 87450073 UNOFFICIAL COPY

Mortgage

411872-1

FHA Case No:

131:4703081-703

This Indenture Made this 30th day of January, 1987, between
Judith A. Aburmishan, married to Mohammed A. Aburmishan and Bader A. Aburmishan, divorced
not since married.
CenTrust Mortgage Corporation _____
a corporation organized and existing under the laws of the state of California _____
Mortgagor, and
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

SIXTY THREE THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS
(\$ 63,500.00)

payable with interest at the rate of NINE & ½ per centum (.9.5 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 350 S.W. 12th Avenue, Deerfield Beach, FL 33442 --- or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of **FIVE HUNDRED EILTY THREE DOLLARS AND NINETY FOUR CENTS** Dollars (\$ 533.94) on the first day of March 1987, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

February 20, 17.

87070021 Dollars

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying and being in the county of Cook and the State of Illinois, to wit:

PARCEL 1: UNIT 2, AREA 43, LOT 2, IN BARRINGTON SQUARE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21-323-707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21-178-177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NUMBER 21-353-236.

THIS INSTRUMENT WAS PREPARED BY:
CENTRUST MORTGAGE CORPORATION
955C N. PLUM GROVE RD
SCHAUMBURG, IL. 60173

Property Address: 1955 N. Cardigan Place
Waukegan, IL 60085

P.T. #01-051-303-000000

K
99880

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

This mortgage is being rerecorded for the ~~Homestead~~ correct the spelling of the borrowers name

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12002028

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Property of Cook County Clerk's Office

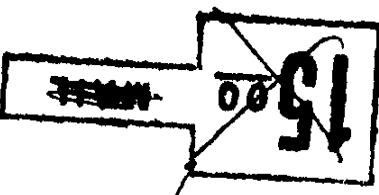
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U.S. GOVERNMENT PRINTING OFFICE 1985-617-527/40048



The Recorder(s) attached hereeto and executed on this even date
herewith are incorporated herein and the several and subsequent
agreements of the Recorder(s) shall stand and apply as if this
document were a part thereof.

-87-070021

COOK COUNTY CLERK'S OFFICE

111 N. Wacker Drive, Suite 1000, Chicago, IL 60606

Telephone 312-733-4250, Telex 425-114, FAX 312-733-4250
Date 01-01-1987

111-00

RECORDING

87021021

Book No. _____
Recorder's Office _____
County, Illinois, on the _____ day of _____ A.D. 19_____
and duly recorded in Book _____
of page _____ o'clock _____ P.M.

My Commission Expires April 1, 1987
Notary Public, State of Illinois
AMY S. WINERBURCH

"OFFICIAL SEAL"

John S. Winerburgh
John S. Winerburgh
day January, year 1987

GIVEN under my hand and Notarial Seal this _____ day of January, 1987.
I, Notary Public, State of Illinois, do hereby certify that the above instrument was acknowledged before me this day to be the same
as set forth, including the release and waiver of the right of homestead,
that it was signed, sealed, and delivered in the presence of the said instrument as free and voluntary act for the uses and purposes
of the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged
that it was executed at 111 N. Wacker Drive, Suite 1000, Chicago, IL 60606 by John S. Winerburgh, personally known to me to be the same
and no other person. I, Notary Public, in and for the county and State
of Illinois, do hereby certify that the above instrument was acknowledged before me this day to be the same as set forth, including the release and waiver of the right of homestead,
that it was signed, sealed, and delivered in the presence of the said instrument as free and voluntary act for the uses and purposes
of the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged
that it was executed at 111 N. Wacker Drive, Suite 1000, Chicago, IL 60606 by John S. Winerburgh, personally known to me to be the same
and no other person.

State of Illinois
County of Cook
John S. Winerburgh
John S. Winerburgh
day January, year 1987

SINCE REMARIED.

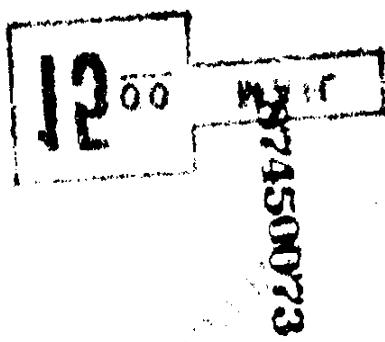
BADER A. ABURMISHAN, DIVORCED NOT

MOHAMMED A. ABURMISHAN, NOT AS CO-MORTGAGOR BUT
JOINTLY AND MARITAL
MERRILY TO RELEASE AND WAIVE HOMESTEAD AND
[SEAL] RIGHTS [SEAL] RIGHTS [SEAL]
JOINTLY AND MARITAL
ABURMISHAN, DIVORCED NOT

Witnesses did hand and seal of the Mortgagor, the day and year first written.

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Property of Cook County Clerk's Office

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-87-450073

\$16.00

COMM. SECURITY INSTRUMENT
47408 C.C. NO. - 87-450073

474083 (48) 11/11/87 08/13/87 15136480

516.00

DEPT-01

87070021

BORROWER Badr A. Aburmsahen,
RELEASER AND WIFE HOMESTEAD AND MARITAL

NOT AS A CO-MORTGAGOR BUT MERELY TO
BORROWER Mohammed A. Aburmsahen,
RIGHTS.

BORROWER Judith A. Aburmsahen

The mortgagor, or his designee, declare all sums secured by this
mortgage to be immediately due and payable if all or a part of the
property is sold or otherwise transferred (other than by devise,
descent or operation of law) by the mortgagor, pursuant to a
contract of sale executed not later than 24 months after the date
of execution of this mortgage or not later than 24 months after the date
the date of a prior transfer of the property subject to this
mortgage, to a purchaser whose credit has not been approved in
accordance with the requirements of the Community Lender.

DATE
1/30/87

DATE
1/30/87

DATE

87450073

FHA RIDER TO SECURITY INSTRUMENT

FHA CASE # 131:4703081-703

LOAN NUMBER 811872-1

87070021

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MORTGAGE RIDER

This Rider, dated the 30th day of January, 1987, amends the Mortgage of even date by and between Judith A. Aburmishan, married to A. Aburmishan, divorced not since remarried., the Mortgagor, and CenTrust Mortgage Corporation, a California Corporation, the Mortgagee, as follows:

1. Subsection (a) of Paragraph 2 is deleted.
2. Subsection (c) (I) of Paragraph 2 is deleted.
3. In the third sentence of Paragraph 3, the words "all payments made under the provisions of (a) of Paragraph 2 hereof which the Mortgagee has not become obligated to pay to the Secretary of Housing and Urban Development and" are deleted.
4. The fourth sentence of Paragraph 3 is amended by insertion of a period after ". . . then remaining unpaid under said Note" and deletion of the remainder of the sentence.
5. Paragraph 15 is amended by the addition of the following:
"This option may not be exercised when the ineligibility for insurance under the National HOusing Act is due to the Mortgagee's failure to remit the mortgage insurance premium to the Department of Housing and Urban Development."

IN WITNESS WHEREOF, Mortgagor has set his hand and seal the day and year first aforesaid.

State of Illinois
County of Cook

SS:

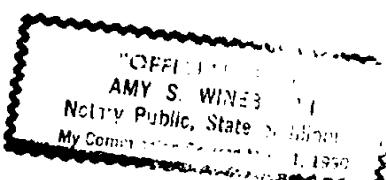
Judith A. Aburmishan (SEAL)
Bader A. Aburmishan (SEAL)
Elmer A. Aburmishan

Before me personally appeared Judith A. Aburmishan and Elmer A. Aburmishan to me well known and known to me to be the individual described in and who executed the foregoing instrument, and acknowledged before me that he/she/they executed the same for the purposes therein expressed.

Witness my hand and official seal this 30th day of January, 1987.

AMY S. WINES
Notary Public

My commission expires: May 2, 1990



87450073