

UNOFFICIAL COPY

WARRANTY DEED IN LIEU OF FORECLOSURE

87450145

KNOW ALL MEN BY THESE PRESENTS, that

JAMES P. OSBORNE; *DIVORCED AND NOT REMARRIED*

the GRANTORS herein, for the consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, do give, grant, bargain, sell, warrant and convey unto THE ADMINISTRATOR OF VETERANS' AFFAIRS, the GRANTEE, his successors and assigns, all of the following described premises situated in the County of Cook, State of Illinois, to-wit:

LOT 8 IN BLOCK 14 IN PARKHOLME BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as; 1814 SOUTH 49TH AVENUE, CICERO, IL. 60650.

TAX NO: 16-21-413-027 *H.B.O.*

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTORS do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois and any other State Law which may apply.

87450145

WITNESS the HAND and SEAL of the GRANTORS on this ____ day of _____, 19__.

X *James B. Osborne* (SEAL)

X _____ (SEAL)

STATE OF ILLINOIS

) SS.

COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that:

JAMES B. OSBORNE; *DIVORCED AND NOT REMARRIED*

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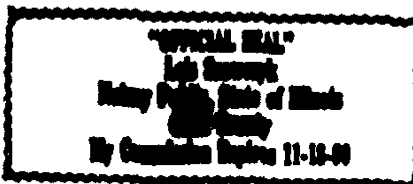
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personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and Notarial Seal this 9 day of Jan. 1987, 19__.

Sam Sewyk
Notary Public

My Commission Expires:
SFAL



ADDRESS OF GRANTEE & SUBSEQUENT TAX BILLS TO

Administrator of Veterans' Affairs
P. O. Box 8136
536 S. Clark Street
Chicago, Illinois 60680

87450145

RETURN TO: BOX 178

PREPARED BY:
PIERCE & ASSOCIATES
30 S. Michigan Avenue
Chicago, Illinois 60603
PA864987

DEPT-01 RECORDING \$12.00
TR1111 TRAM 6101 08/13/87 15:46:00
#8054 #A *87-450145
COOK COUNTY RECORDER

"TAX EXEMPT PURSUANT TO PARAGRAPH e, SECTION 4, OF THE REAL ESTATE TRANSFER TAX ACT."

8/13/87 Dennis B. Lunn
DATE AGENT

Tax exempt pursuant to the Real Estate Transfer Tax Act for the City/Village of

as the subject conveyance is to and/or from a Governmental Agency.

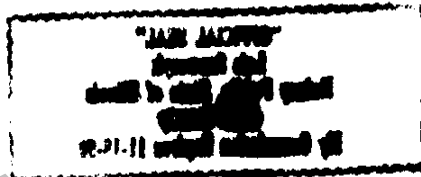
8/13/87 Dennis B. Lunn
DATE AGENT

PA864987

87450145

Handwritten mark

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