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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 371
February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
NEW EDWARD HINES LUMBER CO.

does hereby acknowledge satisfaction or release of the claim for lien against Forrest Shields, Smith Brothers Custom Construction, and Burbank State Bank, as Trustee under Trust Agreement dated August 31, 1984 and known as Trust #863 for Five Thousand Six Hundred Ninety-One and 30/100 (\$5,691.30) Dollars, on the following described property, to-wit:

Please see attached Rider for Legal Description.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86-421398
Permanent Real Estate Index Number(s): Lot 1 10-20-112-034 Lot 3 10-20-112-036 10-20-112-016 Lot 14 10-20-112-017 Lot 15
Address(es) of property: 8521 to 8535 North Ferris, Morton Grove, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of February, 19 87.

NEW EDWARD HINES LUMBER CO.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]
SENIOR VICE PRESIDENT

By _____

Boyer's Office
DW

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Thomas G. Draths, Burke, Griffin, Chomicz & Wienke, P.C.
303 East Wacker Drive, Suite 1000, Chicago, IL 60601

(Print and address)

177 # 207576-20 Pw 5 to 1
Debbi Boyer

87451971

Above Space For Recorder's Use Only.

87451971

Lot 14
Lot 15
CJO

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STATE OF ILLINOIS

} SS.

COUNTY OF DUPAGE

I, Virginia D. Label, a notary public in and for the county in the state aforesaid, do hereby certify that Paul R. Leak, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of February, 1987.

Virginia D. Label
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

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LEGAL DESCRIPTION

LOTS 1, 2, 3, 14, 15 AND WEST 15 FEET OF LOT 4, TOGETHER WITH ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 85-109,852 IN BLOCK 3 IN AUGUST PETERS' SUBDIVISION OF BLOCK 3 OF BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION OF LOT 40 IN COUNTY CLERK'S DIVISION OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 20, 1908 AS DOCUMENT 4,291,976 (EXCEPTING THEREFROM THAT PART LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED CURVED LINE BEGINNING AT THE NORTHWEST CORNER OF LOT 1 AND TANGENT TO THE EAST LINE OF FERRIS AVENUE; THENCE SOUTHEASTERLY ON SAID CURVED LINE CONCAVE TO THE NORTHEAST, AND HAVING A RADIUS OF 128.08 FEET, AN ARC LENGTH OF 155.02 FEET TO A POINT OF TANGENCY AND TERMINATION OF SAID LINE, SAID POINT BEING 6.61 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 3), IN COOK COUNTY, ILLINOIS.

87451971

DEPT-02 FILING \$7.00
12/11/08 TRNN 4240 08/10/07 13:03:00
45287 # 11-37-451971
COOK COUNTY RECORDER

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