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**Thot a certain indenture of Mortgage, bearing of 29th doy of AUCUST 1985 mode and executive Mishiemski and 20fta Wishiemski, Husband and Wife STANLEY WISHIEMSki and ZOFTA WISHIEMSki, Husband and Wife of the first part, to MANUFACTURERS HANOVER MORIGAGE CORPORATION of the second part, and recorded in the affice of the Register of Deeds for the County of COOK 500. \$ 85170201 State of ILLINOISIN Liber of \$ RECORDER OF COOK on Page 1.07 2 IN BLOCK 3 IN FULLERTON AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTH OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SE 29, TOWNSRIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ASPER RECORDED 6/83 24 AS DOCUMENT #84 78 485 IN COOK COUNTY, ILLINOIS. Is fully poid, tolished and disclierged. Doted this 15th doy of Fireman's Fund Mortgage Corporation Manufacturers Blanover Mortgage Corporation Manufacturers Blanover Mortgage Corporation and the following of Control of Corporation and Lawrence K. Kustra, Assistant Sections of County of Control of		7			· · · · · · · · · · · · · · · · · · ·	
STANLEY WISNIEWSKI AND ZOFTA WISNIEWSKI, HUSBAND AND WIFE of the first part, to	Know All A	Nen by These 3	Presents,	That a certain	Indenture of Mor	rtgage, bearing date
of the first part, to MANUFACTURERS HANOVER MORITAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of DOC. #: 85170201 State of ILLINOTSIA Liber: 85170201 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SE 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ASPER RECORDED 6/23 24 AS DOCUMENT #84 78 485 IN COCK COUNTY, ILLINOIS. FIREMAN'S FUND MORTGAGE CORPORATION FIREMAN'S FUND MORTGAGE CORPORATION FAA: 2724 N. Majore CWYAYO, II. Signed in the presence of: Andrea Hall State Of NICHIGAN COUNTY of OAKLAND On this 15th doy of JUNE I. Whose oddress in 27555 Farmington Road CORPORATI STATE OF NICHIGAN County of OAKLAND On this 15th doy of JUNE RIChard Mayor and Lawrence K. Kustra Associate Vice President Associate Vice						., made and execute
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PIN: 13-29-405-032 ABO N CHA: 2724 N. Major CHUMNO, II. Signed in the presence of: Andrea Hall Stephania Bunn CORPORATE STATE OF MICHIGAN County of OAKI-AND On this 15th day of JUNE 19 87 before me approximate of the President and Assistant Secretary In me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Secretary of the Fireman's Fund Mortgage Corporation and that the small affixed in the Fireman's Fund Mortgage Corporation and that the small affixed in the Fireman's Fund Mortgage Corporation and that the small affixed in the Fireman's Fund Mortgage Corporation and that the small affixed in the Fireman's Fund Mortgage Corporation and that the small affixed in the Fireman's Fund Mortgage Corporation and that the small affixed in the Fireman's Fund Mortgage Corporation and that the small affixed in the Fireman's Fund Mortgage Corporation and the small affixed in the Fireman's Fund Mortgage Corporation and the small affixed in the Fireman's Fund Mortgage Corporation and the small affixed in the Fireman's Fund Mortgage Corporation and the small affixed in the small affixed in the Fireman's Fund Mortgage Corporation and the small affixed in the sm				874526	49	07
Whose address is: 27555 Farmington Road Signed in the presence of: Andrea Hall Andrea Hall Stephanta Bunn Corporate State Of Michigan On this 15th day of JUNE 19 87 before me app Richard Mayor and Lawrence K. Kustra Is me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Secretary of the Fireman's Fund Mortgage Corporation and that the seal affixed in		تا تناع الصحائات			· · · · · · · · · · · · · · · · · · ·	
Andrea Hall Stephante Bunn CORPORATE SEAL STATE OF MICHIGAN County of OAKLAND On this 15th day of JUNE 15 87 before me appropriate Mayor and Lawrence K. Kustra In me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Secretary of the Fireman's Fund Mortgage Corporation and that the seal affixed in	4	hao, Il.	0/	Whose addres	in 2/555 Fare	nington kond
Stephanto Bunn CORPORATE SEAL STATE OF MICHIGAN County of OAKLAND On this 15th day of JUNE 14 87 before me appropriate Mayor and Lawrence K. Kustra to me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Secretary of the Fireman's Fund Mortgage Corporation , and that the seal offixed is	Opti Of					
Stephania Bunn CORPORATE SEAL STATE OF MICHIGAN County of OAKLAND On this 15th day of JUNE 14 87 before me appropriate to me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Secretary of the Fireman's Fund Mortgage Corporation , and that the seal affixed in		isance of:	τ	Farmington	Hills, Mich	igan, 48018
STATE OF MICHIGAN County of OAKLAND On this 15th day of JUNE 1v 87 before me opposite the Manager of the Fireman's Fund Mortgage Corporation and the seal affixed to		Maca Sac	() T	Sv. Eliza	-2m	
STATE OF MICHIGAN County of OAKLAND On this 15th day of JUNE 1v 87 before me opposed to the Fireman's Fund Mortgage Corporation and the seal offixed to the seal of	Signed in the pre	her Was	<u> </u>	Sv. Eliza	-2m	
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On this 15th day of JUNE 12 87 before me opposed to the Fireman's Fund Mortgagu Corporation JUNE and that the seal offixed is	Signed in the pre	free Sac Junn		iy. Kichmid	Mayor, Asset	rate Vice Pres
On this 15th day of JUNE 12 87 before me opposed to the Fireman's Fund Mortgage Corporation JUNE 15th 87 before me opposed to the Street Mayor and Lawrence K. Kustra and Lawrence K. Lawrence K. Kustra and Lawrence K. Kustra and Lawrence K. Kustra and L	Signed in the pre	GALL BURGE	<u>()</u>	iy. Kichmid	Mayor, Asset	rate Vice Pres
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Associate Vice President and Assistant Secretary of the Fireman's Fund Mortgage Corporation , and that the seal offixed t	Andrea Hall Stephanle B	CORPORATE SEAL SIGAN CLAND		By Richard	Mayor, Asset	rate Vice Pres
Associate Vice President and Assistant Secretary of the Fireman's Fund Mortgage Corporation , and that the seal offixed i	Signed in the pre Andrea Hall Stephanta B STATE OF HIGH County of OAK	CORPORATE SEAL		By Law or co	Mayor, Asset	Assistant Secre
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and Lawrence K. Kustra acknowledged said Instrument to be the free act and	Signed in the pre Andrea Hall Stephanta B State Of MICH County of OAK On this Richard Mn to me personally Associate V of the Fireman instrument is the sold corporation,	CORPORATE SEAL LIGAN CLAND 15th 1yer known, who, being by 1ce President nn's Fund Mortga corporate seal of sole by authority of its So	day of	JUNE Lawrone and Lawrone Annitation Lon and that said instru	Mayor, Asset K. Kustra, Le K. Kustra y are respectively at Secretary , and that ment was signed Chard Mayor	Assistant Secretary the soul affixed to and souled in behavior

When recorded return to:

My commission expires.

BOX 156

Drafted By:

Karen Atkinson

Business Address:

Notary Public, Wayne County, Michigan County, Acting in Oakland County, Michigan My Commission Explose February 7, 1988

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018

Notary Public.

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