

UNOFFICIAL COPY

87452649

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Box 156  
07913918

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 29th day of AUGUST 1985, made and executed by STANLEY WISNIEWSKI AND ZOFIA WISNIEWSKI, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK DOC. #: 85170201 State of ILLINOIS in Liber of § RECORDER OF COOK on Page LOT 2 IN BLOCK 3 IN FULLERTON AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ASPER PLAT RECORDED 6/23 24 AS DOCUMENT #84 78 485 IN COOK COUNTY, ILLINOIS.

is fully paid, satisfied and discharged.

Dated this 15th day of JUNE 19 87

PIN: 13-29-405-032 HBN  
CKA: 2724 N. Major  
CHICAGO, IL.

FIREMAN'S FUND MORTGAGE CORPORATION  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road  
Farmington Hills, Michigan, 48018

Signed in the presence of:

Andrea Hall  
Stephanie Bunn

Richard Mayor, Associate Vice President  
Lawrence K. Kustra, Assistant Secretary

CORPORATE SEAL

STATE OF MICHIGAN  
County of OAKLAND

On this 15th day of JUNE 19 87 before me appeared Richard Mayor and Lawrence K. Kustra

to me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Secretary

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Richard Mayor

and Lawrence K. Kustra acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

Janet O. Cruise  
Notary Public, Wayne County, Michigan  
Acting in Oakland County, Michigan  
My Commission Expires February 7, 1988

When recorded return to: BOX 156

Drafted By: Karen Atkinson  
Business Address: Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018

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WISNIPNSKI  
1-34-2016-02

BOX 402

Property of Cook County Clerk's Office

DEPT-91 RECORDING 112.00  
18999 TRAN 1700 00/19/07 15:57:00  
85470 H D X-127 1102649  
COOK COUNTY RECORDER

87452649

12<sup>00</sup>

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