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RELEASE DEED (ILLINOIS)

FORM NO. 211 February 1966

Box 156

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87-0352

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87452673

DEPT OF RECORDING \$12.00
185994 TRIN 1700 08/14/87 15:56:00
#0014 # 13 \* - 27 - 452673
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CHARLES MALLEN, as Trustee

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto WESTERN NATIONAL BANK OF CICERO, a National Banking Association, not personally, but as Trustee under Trust Agreement dated 8-21-78, and known as Trust NO. #7123. (HATZARAS & ATHANASIADIS) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Trust Deed, bearing date the 21st day of AUGUST, 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 26 621 310, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit: Lot 77 in Oak Park Avenue Home Edition, being a Subdivision of Lot 6 in the partition of the 51.49 Acres of the West 1/4 of the North West 1/4 and the East 41 Acres of the East 1/4 of the North West 1/4 of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-30-225-030 AEO M's

Address(es) of premises: 6719 W. 26TH STREET, BERWYN, IL. 60402

WITNESS his hand and seal this 14th day of APRIL, 19 87.

CHARLES MALLEN (SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

ERNESTINE PORTELL

12.00

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MALLEN, as Trustee

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of April, 19 87.

Ernestine J. Portell, Notary Public

Commission expires 10-14-88

Box 156

This instrument was prepared by MAUREEN SAUMTRIC, 5801 W. CERNIAK ROAD, CICERO, IL. 60650

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TO

Property of Cook County Clerk's Office

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