UNG IF Set Is A Let GOPY 1 87452774

And Release of Mortgage

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as Archer-Hoyne Federal Savin a corporation existing under the laws of the United States of America Loan Association	ga
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Joseph Michael Spoto and Loretta Jane Spoto, his wife	
of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the	
9th day of March , A.D. 19 73 , and recorded in the Recorder's Office of	
Cook County, in the State of Illinois , in book	
of records, on page , as document No. 22248873 , and a certain Assignment	
of Rents dated the 9th day of March , 1973 , and recorded in the Recorder's	
Office of Cook County, in the State of Illinois , in	
book of records, on page , as document No. 22248874 , to the premises therein described, as follows, to-wit:	
Lot 15 in A. C. Stewart's Subdicision of the North East quarter of Block 16 in South Bran Addition to Chicago, being a Subdicision of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	
Address of Property: 2538 S. Normal Av., Chicago, Il 60616-1841 P.P.I. #17-28-127-008-0000 DFO ASS	
situated in the City of Chicago , County of Cook and State of , together with A the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seek to be hereto affixed, and has caused its name to be	
Sth day of August A.D., 19 87. ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known ATTEST: By Muhal Maham	as
STATE OF / Allfnois President	
COUNTY OF Cook I, Henry H. Wolske the undersigned, a Notary Public	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske	
personally known to me to be the President of	
ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known Archer Hoxnended at Savings & Loan Association personally known to me to be the Secretary of said corporation, and personand severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	88
GIVEN under my hand and Notarial Scal this 8th day of August	
THIS INSTRUMENT WAS PREPARED BY: Carol Mitchell Archer Federal Savings & Loan Assn. 3521 S. Archer Ave., Chicago, Il 60609	
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.)

BOX 335

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