

## PARTIAL RELEASE

87452790

KNOW ALL MEN BY THESE PRESENTS, that Harry F. Chaddick, 123 West Madison Street, Chicago, Illinois 60602, successor in interest to First American Realty Co., a Delaware corporation ("FARC"), pursuant to an Assignment from FARC dated December 31, 1986 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 87001718 for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RJB-II Limited Partnership, an Illinois limited partnership whose address is 1500 West Shure Drive, Arlington Heights, Illinois 60004, and American National Bank and Trust Company of Chicago under three Trust Agreements, each dated December 5, 1986 and known as respectively, Trust No. 100785-09, 100786-08, and 100787-07, whose address is 33 North LaSalle Street, Chicago, Illinois 60690, their successors, legal representatives and assigns, all the right acquired in, through or by that certain Subordinate Purchase Money Mortgage, Security Agreement and Assignment of Rents, dated as of December 26, 1986 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 87001718 on January 2, 1987, part of the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A Attached Hereto And Made A Part Hereof together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Harry F. Chaddick has caused these presents to be signed this 1st day of July, 1987.

Harry F. Chaddick  
Harry F. Chaddick

*after recording:*

Please return to:  
Attn: Josie Carlson  
Title Insurance  
69 W. Washington  
Chicago, IL 60602

**BOX 15**  
**NTS**  
**JL**

**N24-14561-14**

DEPT-01 RECORDING \$19.00  
T#1111 TRAN 4354 08/14/87 15:25:00  
#0581 #A \*87-452790  
COOK COUNTY RECORDER

1900

N24-14561-14/230452 Chd Co, Ill.

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS    )  
                              )  
COUNTY OF COOK        )    SS.

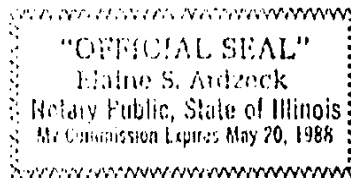
I, Elaine S. Ardzeck, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Harry T. Chaddick, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he (she) signed and delivered said instrument as his (her) own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 4th day of August, 1987.

Elaine S. Ardzeck  
Notary Public

My Commission Expires:

May 20, 1988



This Instrument Prepared By:  
Everett S. Ward  
Sonnenschein Carlin Nath  
& Rosenthal  
8000 Sears Tower  
Chicago, Illinois 60606

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RECEIVED FOR DEPT. OF REVENUE  
JAN 10 1990

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## EXHIBIT A - LEGAL DESCRIPTION

Thence South along the last described parallel line a distance of 60.00 feet to the point of beginning, (except that part falling in Parcel 1) in Cook County, Illinois.

Permanent Tax Numbers: 16-34-400-010      Volume: 580  
(Affects the East 33 feet of Parcel 1 and other property)

16-34-302-019  
(Affects parcel 1 (except the East 33 feet and other property))

*FAO M.*

Said matter affects this and other property.

Property Address: 35th & Pulaski  
Chicago, IL

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## EXHIBIT A - LEGAL DESCRIPTION

Beginning on a line which is 1430 feet West from and parallel with the East line of the Southeast 1/4 of said Section 34, at a point thereon which is 891.97 feet South from the North line of said Southeast 1/4, and running

Thence West along a line parallel with the East and West center line of said Section 34 a distance of 1666.39 feet;

Thence North along a line parallel with the East line of said Section 34 a distance of 1257.57 feet;

Thence Northeastwardly along the arc of a circle, convex to the Northwest and having a radius of 102.43 feet, a distance of 160.89 feet to a point 468.03 feet North from said East and West center line of Section 34, which point is 2993.96 feet West from the East line of said Section 34;

Thence East along a line parallel with said East and West center line of Section 34 a distance of 1563.96 feet to its intersection with said line which is 1430 feet West from and parallel with the East line of said Section 34;

Thence South along the last described parallel line a distance of 60.00 feet;

Thence West along a line 408.03 feet North from and parallel with said East and West center line of Section 34 a distance of 1506.39 feet;

Thence Southwestwardly along the arc of a circle, convex to the Northwest and having a radius of 100 feet a distance of 157.08 feet to a point which is 308.03 feet North from said East and West center line of Section 34 and which is 3036.39 feet West from the East line of said Section 34;

Thence South along a line parallel with the East line of said Section 34 a distance of 1040.00 feet;

Thence Southeastwardly along the arc of a circle, convex to the Southwest and having a radius of 100 feet a distance of 157.08 feet to a point which is 2936.39 feet West from the East line of said Section 34 and which is 831.97 feet South from said East and West center line of Section 34;

Thence East along a line parallel with said East and West center line of Section 34 a distance of 1506.39 feet to its intersection with said line which is 1430 feet West from and parallel with the East line of the Southeast 1/4 of Section 34; and

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2025-01-01



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## EXHIBIT A - LEGAL DESCRIPTION

A strip of land 100 feet wide extending across the East 1/2 of the Southeast 1/4 of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, and across a part of Lot 1 in County Clerk's Division of the West 1/2 of the Southeast 1/4 of said Section 34, said strip of land being bounded and described as follows:

Beginning on the West line of the East 33 feet of said Southeast 1/4 of Section 34, at a point thereon which is 247.54 feet South from the North line of said Southeast 1/4 and running;

Thence Southwestwardly along a straight line a distance of 1505.27 feet to a point which is 808.09 feet South from said North line of the Southeast 1/4 of Section 34, and on a line which is 1430.00 feet West from and parallel with the East line of said Southeast 1/4;

Thence South along the last described parallel line a distance of 107.75 feet to its intersection with a line which is 100 feet, measured perpendicularly, Southeasterly from and parallel with the aforesaid straight line;

Thence Northeastwardly along the last described parallel line a distance of 1505.27 feet to its intersection with said West line of the East 33 feet of Section 34; and thence North along said West line of the East 33 feet, a distance of 107.75 feet to the point of beginning;

### PARCEL 4:

Easement for the benefit of Parcel 1 as created by grant from First American Realty Co., a corporation of Delaware, dated January 26, 1967 and recorded January 30, 1967 as Document No. 20,053,110 for a roadway, ingress and egress and passage of traffic, and maintaining, servicing, replacing, installing, extending and constructing sewer pipes, water pipes, conduits, cables, wires, lines, poles, fire hydrants and any collateral or similar utility equipment over, upon, along and across the following described parcel of land:

A parcel of land consisting of a part of the South 1/2 of the Northeast 1/2 of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, and consisting also of a part of Lot 1 in County Clerk's Division of the West 1/2 of the Southeast 1/4 of said Section 34, together with a part of each of Lots 4, 5 and 7 in County Clerk's Division of the East 1/2 of the West 1/2 of said Section 34, said parcel of land being bounded and described as follows:

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

#### HIGHWAY FREIGHT CENTER

A tract of land consisting of parts of Lot 1 in County Clerk's Division of the West 1/2 of the Southeast 1/4 of Section 34, together with parts of Lots 5 and 7 in County Clerk's Division of the East 1/2 of the West 1/2 of said Section 34, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Beginning at the intersection of a line 428.68 feet South of and parallel to the East and West center line of said Section 34 and a line 33.00 feet East of and parallel to the North and South center line of said Section 34; thence West, along said line 428.68 feet South of and parallel to said East and West line, 449.95 feet, more or less, to the center line of existing road; thence, South, along said center line of the existing road, 433.29 feet, to a line 861.97 feet South of and parallel to said East and West center line of Section 34; thence East, along said line 861.97 feet, to said line 33.00 feet East of and parallel to said North and South center line; thence North, along said line 33.00 feet East of and parallel to said North and South center line, 433.29 feet, to the point of beginning, in Cook County, Illinois.

### PARCEL 2:

Easement for the benefit of Parcel 1 as created by grant from Peoples Gas Light and Coke Company, a corporation of Illinois, dated January 26, 1967 and recorded January 30, 1967 as Document No. 20,053,109 for a roadway and installation and maintenance of gas pipelines, electrical conduit systems, sewers, water pipes, conduits, wires, lines, poles and other related facilities, through, along, under and across the following described parcel of land:

The North 188.03 feet of the South 488.03 feet of that part of the Southwest 1/4 of the Northeast 1/4 of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, which lies East of a line 1430.00 feet West from and parallel with the East line of said Northeast 1/4;

ALSO

### PARCEL 3:

Easement for the benefit of Parcel 1 as created by grant from Peoples Gas Light and Coke Company, a corporation of Illinois, dated January 26, 1967 and as Document No. 20,053,109 for a roadway and installation and maintenance of gas pipelines, electrical conduit systems, sewers, water pipes, conduits, wires, lines, poles and other related facilities, through, along, under and across the following described parcel of land:

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