IN CONSIDERATION of the payment of the debt named therein, the PLATTE VALLEY FEDERAL

SAVINGS AND LOAN ASSOCIATION, A Federally Chartered Savings and Loan Assoc.

hereby releases the mortgage made to

CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION

by William E. ERICKSON AND FOCBRAIMORGE 912/100 THESE TRANS 1749 08/19/32 19:17:04 #0233 # D # -67 462243

19-09-325-055 COOK COUNTY RECORDER

on the following described real estate, to-wit:

ERICKSON, HIS WIFE

The North 20 feet of Lot 39 and Lot 40 (except the North 15 feet thereof) in Block 33 in Crane View Archer Avenue Home Addition to Chicago, being a Subdivision of the West Half of the West Half of Section 9, Township 38 North, Range 13 East of the Third Principal Meridian (except the North 9.225 acres thereof and except also a strip of land 66 feet across the West Half of the Southwest Quarter of

Section 9 to be used for Railroad) in Cook County, Illinois.

, Range COOK , in Township of the P. M., of Section of Real Estate Mortgages, page ILLINOIS which is recorded in Book County, State of Reception \$26588443 of the records of said County.

IN TESTIMONY, WHEREOF, the said PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION

SAVINGS

O Be executed by a president and its Corporate Seal to be affixed hereto this 6TH these present 19 87 August day of

Attest GARY I. HILYARD/Assistant Vice President STATE OF NEBRASKS..... COUNTY OF SCOTTS BLUFF

Witness:

PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOC Asst. MALAVIca..., President (jh)

...., Cashier, Secretary 

the undersigned a Notary Public in and for said County

personally came LANA C. BERGER Assistant Vice President of

PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION (a corporation) to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as ruch officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation were thereto allixed by its

authority. Witness my hand and Notarial Seal at......Scotts...Bluffin said county the day and year last above written. A GENERAL HOTARY-State of Hebraska

JOANN HOLCOMB My Comm. Exp. Dec. 27, 1988

Mc ary Public.

has caused

My Commission expires the 27th day of Busumbur 19.88.

STATE OF..... Entered on numerical index and filed for record in the Register of Deeds Office of said County the County of..... 

.....Reg. of Doeds

By......Deputy

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