

# UNOFFICIAL COPY

87453407

0043

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain indenture of Mortgage, bearing date the

11th day of March 19 82, made and executed by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement Dated April 22, 1971 known as Trust No. 75661

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois LIBER... DOC.# 26183743 of § Recorder of Cook on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTOF:

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 AUG 17 AM 11:53

87453407

is fully paid, satisfied and discharged.

Dated this 16th day of April 1987

First Federal Savings & Loan Assoc. of Largo,

HBO-03-27-401-016

Assignee

whose address is: P.O. Box 1960

Largo, FL 34294-1960

Signed in the presence of:

ANN MUSUMECI  
ANN SPECTOR

By RITA E. DEWEESE / VICE PRESIDENT  
By ARLENE PHILLIPS / ASST. SECRETARY

CORPORATE SEAL

STATE OF FLORIDA  
County of PINELLAS

1142 A Bernard Dr.  
Mt Pleasant FL  
03-27-401-016

12.00

On this 16th day of April 19 87 before me appeared

RITA E. DEWEESE and ARLENE PHILLIPS

to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASST SECRETARY

of the First Federal Savings & Loan Assoc. of Largo, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and RITA E. DEWEESE

and ARLENE PHILLIPS acknowledged said instrument to be the free act and deed of said corporation.

Sally E. Federman

Notary Public, PINELLAS County.

My commission expires

Notary Public, State of Florida  
My Commission Expires Sept. 17, 1990  
bonded thru Troy Fair Insurance Inc.

BOX 333 - HV

When recorded return to:

Inland Real Estate Corp.  
2901 Butterfield Rd  
Oak Brook IL 60521  
Att Dan Bauer

Drafted By: Stephanie Bunn  
BUNNIREMAN'S FUND  
MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MICH. 48018

87453407

③ N. Carter Dz 7069103  
no abate.

PARCEL 1: THE WEST 20.33 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF LOT 1020 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID LINE 150.32 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 18441968.

53407

Property

Cook County Clerk's Office