

UNOFFICIAL COPY

#ATTIC 203920  
131

Unit \_\_\_\_\_  
**RELEASE DEED**  
Loan No. 242349

**87453437**

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, That the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**ROBERT C. FINUCANE, A WIDOWER, NOT SINCE REMARRIED AND THOMAS FINUCANE, MARRIED TO LUCILLE FINUCANE**

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~87453437~~ bearing date the 28th day of January A.D. 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 807 267, and Assignment of Rents, bearing date the 28th day of January 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 807 268, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

The South half of the South Half (except the East 70 feet thereof) of the North East Quarter of the South East Quarter of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois.\*\*

~~27-13-401-019~~  
PTI#27-13-401-019  
#27-13-401-022  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
AUG 17 PH 12:43  
87453437  
15690 S. Harlem Ave., Orland Park, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~C. W. ...~~ this 13th day of June A.D. 1987

**FIRST NATIONAL BANK OF EVERGREEN PARK**

By: *G. William Schuster*  
Vice President  
Attest: *Susan M. Gallagher*  
Assistant Vice President

(SEAL)

1200

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, **Judy M. Kamp**

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **G. William Schuster** personally known to me to be the Vice President of the First National Bank of Evergreen Park, and **Susan M. Gallagher** personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument as Vice Pres. & Assis. Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of June A.D. 19 87

OFFICIAL SEAL  
JUDY M. KAMP  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMM. EXP. MAR. 19, 1990

*Judy M. Kamp*  
Notary Public

NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_  
INSTRUCTIONS \_\_\_\_\_

OR  
RECORDER'S OFFICE BOX NUMBER 451

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
15690 S. Harlem  
Tinley Park, IL 60477

THIS INSTRUMENT WAS PREPARED BY MAIL TO:  
**G. William Schuster**  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87453437

# UNOFFICIAL COPY

7848278

01 20 1988

PROPERTY OF THE COUNTY OF COOK  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF STREET MAINTENANCE  
 120 N. LAKE STREET  
 CHICAGO, ILLINOIS 60601  
 TELEPHONE 312-742-2000

PROPERTY OF THE COUNTY OF COOK  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF STREET MAINTENANCE  
 120 N. LAKE STREET  
 CHICAGO, ILLINOIS 60601  
 TELEPHONE 312-742-2000

PROPERTY OF THE COUNTY OF COOK  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF STREET MAINTENANCE  
 120 N. LAKE STREET  
 CHICAGO, ILLINOIS 60601  
 TELEPHONE 312-742-2000

PROPERTY OF THE COUNTY OF COOK  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF STREET MAINTENANCE  
 120 N. LAKE STREET  
 CHICAGO, ILLINOIS 60601  
 TELEPHONE 312-742-2000

PROPERTY OF THE COUNTY OF COOK  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF STREET MAINTENANCE  
 120 N. LAKE STREET  
 CHICAGO, ILLINOIS 60601  
 TELEPHONE 312-742-2000

7848278



7848278  
 87453437

PROPERTY OF THE COUNTY OF COOK  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF STREET MAINTENANCE  
 120 N. LAKE STREET  
 CHICAGO, ILLINOIS 60601  
 TELEPHONE 312-742-2000

FOR THE PROTECTION OF THE NAME - THIS RECEIPT SHALL BE FILED WITH THE RECORDS OF DEEDS IN WHOME OFFICE THE INSTRUMENT OF DEED BEING RECORDED

15  
 15