

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5581 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY ILLINOIS 4374 47
FILED FOR RECORDS

1987 AUG 17 PM 12:44

87453447

RELEASE OF MORTGAGE

Loan No. 102609-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jerome J. Jasinski and Shirley A. Jasinski, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 21 186 154 to the premises therein described to-wit: Assignment of Mortgage Doc. #22 234 315 dated 2/28/73

Lot 17 in Edison Park Manor Subdivision in the West 5 acres of the East 15 acres of the North 30 acres of the East half of the North East quarter of Section 36, Township 41 North, Range 12 East of the Third Principal Meridian, (except the West 75 feet of the North 283 feet thereof) in Cook County, Illinois

Property Address: 7257 W. Fitch Ave., Chicago, IL 60631
Permanent Index Number: 01-16-207-001-0000 *BE0 8X*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of August, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

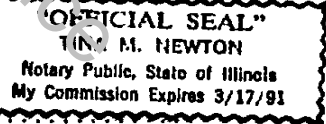
By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

14⁰⁰

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 115
Mail to:
Mrs. Shirley A. Jasinski
6440 W. Devon Ave., Unit 108
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MANUAL

DEPARTMENT OF REVENUE

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

Property of Cook County Clerk's Office



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A1

RECEIVED
MAY 15 1968
CLERK OF COOK COUNTY

FOR THE PROTECTION OF THE
OWNER OF THIS REALTY SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF DEEDS IN WHICHE OFFICE
THE MORTGAGE ON DEED OF
TRUST WAS FILED

THIS RECEIPT WAS PREPARED BY

THE RECORDER OF DEEDS

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