

71207072

**Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

Angelo DeFilippie

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 1st day of May, A.D. 1951, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 15070086, and a certain Assignment of Rents bearing date the day of, A.D. 19....., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 34, Block 5 in Archer Highlands Addition, East one half (E $\frac{1}{2}$) Southwest quarter (SW $\frac{1}{4}$) Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1987 AUG 17 AM 9:20

87453099

PROPERTY ADDRESS: 5124 S. Kostner, Chicago, Illinois 60632

PERMANENT TAX NUMBER: 19-10-309-512.Dm
F.B.O.

12.00

THIS RELEASE DEED HAS BEEN ISSUED TO REPLACE A RELEASE DEED HERETOFORE ISSUED AND OF WHICH WE ARE INFORMED HAS BEEN LOST OR MISPLACED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 11th day of June, A.D. 1987.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Susan J. Heyn, Assistant Vice-President
Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Susan J. Heyn, Assistant Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 11th day of June, A.D. 1987.

Donna Quinn
Notary Public

"OFFICIAL SEAL"
DONNA QUINN
Notary Public, State of Illinois
My Commission Expires Dec. 5, 1988

87453099

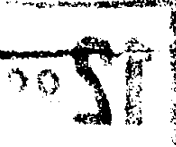
UNOFFICIAL COPY

Algebra

1000000

For information, the following is a list of the names of the students who have been admitted to the University of Chicago...

Property of Cook County Clerk's Office



ADMITTED

Mail
Erffin - Gallagher
100 W - Monroe
Chgo. Ill
Box 333

BOX 333 - GG L