1987 AUG 17 AN 9: 30

THE ABOVE SPACE FOR RECORDERS USE ONL'

RELEASE OF MORTGAGE Loan No. 205751-4

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar; and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John A. Salamone and Cynthia L. Salamone, husband and wife

all the right; title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 85246479 to the premises therein de-

scribed to-wit:

Registrar's office of

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 749 walnut, Schaumburg, IL 60194 Permanent Index Number: 07 17 509-004



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO IY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1986 cers, this 15th day of December

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREAY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" DIANE MORRIS

Notary Public, State of 19hiols Mane Monis My Commis My Commission Expires 6/20/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

BOX 333 - GG Recorder's Box No. Mail to:

John and Cynthia Salamone

749 Walnut

Schaumburg,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR DEED TRUST WAS FILED.

LOT 1778 UNOFFICIAL COPT SCHAUMBUREG WNIT 21 MANNES SUB OF Wh SWE SEC 7-41-10

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