

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3329

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 AUG 17 AM 10:33

87453199

RELEASE OF MORTGAGE

Loan No. 180374-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto PHILIP J. CAETI AND SANDRA A. CAETI, HIS WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 25469355 to the premises therein de-  
scribed to-wit:

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

Property Address: 7340 JASMINE, HANOVER PARK, IL 60103  
Permanent Index Number: 06-25-25-041-0000 TP

14<sup>00</sup>

GMW 87-806



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30TH day of JULY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

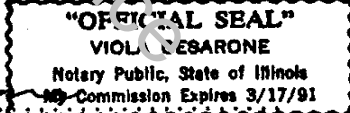
*[Signature]*  
Loan Servicing Officer

87453199

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. 77

Mail to:  
CHARLES WILLIAM DOBRA  
FOR: MR. & MRS. ANDREW PASILIS  
107 S. BLOOMINGDALE RD.  
BLOOMINGDALE, IL 60108

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

LOT 13 IN DASH

UNOFFICIAL COPY

TWO HUNDRED

CHANDLER GARDENS FIRST

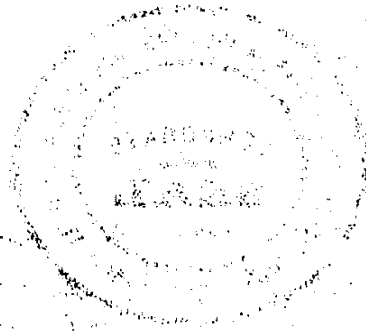
ADDITION A SUB OF PART  
OF THE W & SE 4

SEC 25-41-9

RECORDED  
INDEXED  
BY STATE

41

Property of Cook County Clerk's Office



MADE WITH  
COOK COUNTY  
CLERK'S OFFICE

FOR THE PROTECTION OF THE  
OWNER THIS FEE SHALL  
BE PAID WITH THE MORTGAGE  
OR DEED OR THE INSTRUMENT  
OR FILED IN WHICH OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED