

# UNOFFICIAL COPY

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## TRUSTEE'S DEED

Form 2459 Rev. 5-77

Individual

The above space for recording only

DEPT-01 RECORDING

\$12.00

T#1111 TRAN 6553 08/17/87 12:25:00

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COOK COUNTY RECORDER

19 87, between

THIS INDENTURE, made this 7th day of August AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 1st day of July, 1986, and known as Trust Number 68840-01, party of the first part, and Robert E. Silver, Unit A, 1866 N. Sheffield Avenue, Chicago IL

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof:

PIN: 1432402066 (1866 N. Sheffield, Unit A, Chgo)



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

together with the easements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO As Trustee, as aforesaid, and not personally.



By [Signature] VICE PRESIDENT

Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY Laura Hughes

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. LA SALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Notary Public, State of Illinois My Commission Expires 12/26/90

[Signature] Notary Public

Date 8/7/87

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Unit A, 1866 N. Sheffield Ave. Chicago IL

DELIVERY INSTRUCTIONS

NAME Joseph E. Davis

STREET 300 W. Washington, Suite 150

CITY Chicago, IL 60606

OR

RECORDER'S OFFICE BOX NUMBER 158

This space for affixing riders

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Unit No.     A     in 1866 North Sheffield Condominium  
as delineated on a survey of the following described real estate:

Lot 107 in Clarke and Thomas Subdivision  
of Lot 4 in Block 9 in Sheffield's addition  
to Chicago in the West 1/2 of the South  
East 1/4 in Section 32, Township 40 North,  
Range 14 East of the Third Principal Meridian,  
in Cook County, Illinois.

Permanent R.E. Index No.: 14-32-403-066

which survey is attached as Exhibit "A" to the Declaration  
of Condominium recorded as Document No. 87-102-749 together  
with its undivided interest in the common elements.

Party of the first part also hereby grants to parties of the  
second part, their successors and assigns, as rights and easements  
appurtenant to the above described real estate, the rights  
and easements for the benefit of said property set forth in  
the aforementioned Declaration, and party of the first part  
reserves to itself, its successors and assigns, the rights and  
easements set forth in said Declaration for the benefit of  
the remaining property described therein.

This Deed is subject to all rights, easements, restrictions,  
conditions, covenants and reservations contained in said Declaration  
the same as though the provisions of said Declaration were  
recited and stipulated at length herein.

Tenant of the Unit had no right of refusal.

FOR DEED

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