Prepared by UJENNEFLESKAC AL COPCHEI, P. Ø. Box 790001

St. Louis, MO 63179-0001

CHSI Account # 9173421

RELEASE OF MORTGAGE BY	CORPORATION: 874	154687
Services, Inc., a color of the laws of the State Clayton Road West, Stone dollar and for other which is hereby confessed at the County of all right title, interestin, through or by a certification of the Recorder's Office ILLINOIS in Boots	y these presents, that or reportation organized and exist te of Delaware having its produced to the constant of the constant o	sting under and by virtue rincipal office at 1299 and in consideration of erations, the receipt of convey, Release and Quitof ILLINOIS , ever it may have acquired deed bearing the date _, A.D. 1986 , recorded _ County in the State of _ on page
LOT 25 IN BLOCK 1 IN OF THE NORTH 15.98 AC OF THE NORTH WEST 1/4 FAST OF THE THIRD PRI	BRITTON LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH OF SECTION 21, TOWNSHIP 40 NORTH ICIPAL MERIDIAN, PLAT OF WHICH SUBDIVISION OF SECTION OF	ON OF PART WEST 1/4 'HE RECORD- H, RANGE 13 FILED.
In Testimony Whe hath hereunto caus	reof, the Said Citicorp H sed its corporate seal to signed by its Vice Presidy, this 71H day of	be affixed and these
Andrew P. Magglo Jr. & Assoc. TITLE DIVISION Table W. Belmont Ave. Chicago, 11. 60634 626-7799	BY: 2- John Gang Vice President	87454687
TITLE DIVISION Test W. Belmont Ave. Chicago, II. 60634 625-7789  Attest: Tammy L. Roch Assistant Secre	John Gang Vick President DOC Stary	87454687
Title Division  Table W. Belmont Ave. Chicago, II. 60634 625-7789  Attest: Tammy L. Koch	John Gang Vick President DOC Stary	87454687
Tammy L. Koch Assistant Secre  STATE OF MISSOURI COUNTY OF ST. LOUIS  I, CAROLYN J REI County in the State afor to me to be the Vice Pr and Tammy L. Koch persons aid Corporation whose appeared before me this of such Vice President and said instrument of writing said Corporation, and thereto pursuant to author Corporation as their free	John Gang Vice President	Public in and for said Gang personally known eowners Services, Inc., Assistant Secretary of e foregoing instrument, acknowledged that as igned and delivered the sistant Secretary of eporation to be affixed of Directors of said the free and voluntary

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

787-45

3745.4687

1500 MAIL