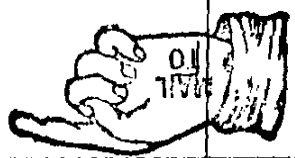


PREPARED BY
ALEXIS GROUP, LTD.
2015 S ARLINGTON HEIGHTS RD.
ARLINGTON HEIGHTS, ILLINOIS

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO
NAME FIRST FAMILY MORTGAGE COMPANY, INC,
ADDRESS 2900 OGDEN AVE.
CITY & STATE LISLE, IL 60532

87454878



SPACE ABOVE THIS LINE FOR RECORDER'S USE Loan #444271

Corporation Assignment of Real Estate Mortgage

002-014
AP 417

00.51

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Asset Technology, Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 5, 1987, executed by

GLENN A. GIENKO
CHRISTINE A. GIENKO
to ALEXIS GROUP, LTD.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2015 S ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS
and recorded in Book/Volume No. , page (s) , as Document
No. 87213418, Cook County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN BLOCK 5 IN PLUM GROVE CREEK PHASE 2, BEING A SUBDIVISION OF
THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1978 AS DOCUMENT
24621516 IN COOK COUNTY, ILLINOIS.

87454878

TAX I.D. NO. # 02 34 106 007
COMMONLY KNOWN AS: 2801 MILLSTONE LANE ROLLING MEADOWS, ILLINOIS 60008
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF DuPage

First Family Mortgage Company, Inc.

On April 14, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Terrie A. Provenzano
to me personally known, who, being duly sworn by me, did
say that he/she is the Asst. Vice-President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
Terrie A. Provenzano
By: [Signature]
Kathryn A. Bowes
It's: Asst. Vice-President
Witness: Asst. Secretary

Notary Public [Signature]
DuPage County,
My Commission Expires 5-31-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

AUG-17-28 46099 87454878 A - 12.00

Property of Cook County Clerk's Office

87-454878

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