

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2327

87454008

RELEASE OF MORTGAGE

Loan No. 184152-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Thomas P. Mariola and Judith N. Mariola, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26018104 to the premises therein described to-wit:

3-16-12 in Sheffield Town
Unit Three A sub of part of
the W1/2-NW1/4-S1/2 17-41-10

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

DEPT-01 \$14.25
T#0003 TRAN 5752 08/17/87 10:31:00
#7641 C *-87-454008
COOK COUNTY RECORDER

Property Address: 1813 Lancashire, Schaumburg, Illinois 60194
Permanent Index Number: (7)77041210000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of August, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said **THOMAS P. MARIOLA** and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CEBARONE
Notary Public, State of Illinois
My Commission Expires 3, 1/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Viola Cebaron
Notary Public

Recorder's Box No. _____

Mail to:

Thomas P. Mariola
X James R. Carlson, Atty.
7615 W. Montrose Ave.
Norridge, Il 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



14⁰⁰ MAIL

87454008

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DEPARTMENT OF WORKERS COMPENSATION

1-321481

Thomas P. Maricich and Judith M. Maricich, his wife

Cook County, Illinois

1813 Leocadia, Schaumburg, Illinois 60194
07110121000



Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE
GIVEN THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF SAID COUNTY CLERK'S OFFICE
OF THE COUNTY OF COOK
AND WORKERS COMPENSATION BOARD
THAT HAS FILED

Thomas P. Maricich
Judith M. Maricich, AKA
1813 Leocadia Ave.
Schaumburg, IL 60194

800451008

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