87454009

## **RELEASE OF MORTGAGE**

Loan No. 174102-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ron J. Teliszczak, and Karen A. Teliszczak, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No24 826 790 to the premises therein de-Registrar's office of

Let 64 in Pepper The Falms
Unit 3 as 13 , while LEGAL DESCRIPTION
SEYN-NWYFER 11-42-10 NOT REQUIRED
BY STATUTE

DEPT-01 T#0003 TRAN 5752 08/17/87 10:31:00

\*-87-454009

COOK COUNTY RECORDER 87454009

Property Address: 235 Cedarwood, Palatine, IL. 60067 Permanent Index Number: 02-11-115-021-0000

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SAVINGS AND LOTALISE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day o August , 19 87

THE TALMAN HOME FOURTAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Givers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writte

"OFFICIAL SEAL" TINA M. NEWTON Notary Public, State of Illinois My Commission Expires 3/17/81

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
James Carlson
7615 W. Montrose Ave.
Norridge, IL. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED

TRUST WAS FILED.

MAIL

FORM NO:MINES JAN BI

## COP UNOFFICIAL COP

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