

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

87454123

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Herbert Jacob and Lynn C. Jacob his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25522546 to the premises therein described to-wit:

THE SOUTH 2 FEET OF LOT 6 AND ALL OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 18 FEET) IN BLOCK 1 IN MCCORMICK'S SUBDIVISION OF THE 61 1/2 FEET NORTH AND ADJOINING THE SOUTH 708 1/2 FEET EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY IN THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 12 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD. PRINCIPAL RECORDING DIAN

\$12.00

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#8717 # A * - 87 - 454123

COOK COUNTY RECORDER

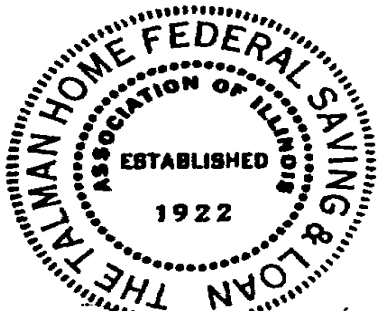
P.F.N. 10-12-412-510
2234 ASHBURY EVANSTON

HHO

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 19TH day of May 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

[Signature]

Assistant Secretary

By:

[Signature]

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

ANITA L. BOWEN

3501 S. Kedzie Ave. Chicago, Illinois 60628
4901 W. Irving Park - Chgo
Recorder's Box No.

Mail to:

William B. Wyatt
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00

BOX 334

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7/1/2019 9:00

Property of Cook County Clerk's Office

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7/1/2019 9:00