

# UNOFFICIAL COPY

87454126

## RELEASE OF MORTGAGE

87003810 km

For a valuable consideration, it is hereby certified that a mortgage executed by REYNOLD A. KING AND VALERIE P. KING, HIS WIFE TO DRAPER AND KRAMER, INCORPORATED on the 4TH day of DECEMBER, 19 84, securing the Principal sum of SEVENTY THREE THOUSAND FIVE HUNDRED AND NO, Dollars ( 73,500.00 ), which mortgage was duly recorded in Mortgage Book, 27372390, Page         , in the office of the Recorder of COOK County, ILLINOIS on the 14TH day of DECEMBER, 19 84, is hereby Released and Satisfied.

In Witness whereof, said CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 16TH day of JULY, 19 87.

07-28-304-015 Prop. address: 1170 Ardmore Ct., Schaumburg, IL. 60193

LOT 21037 IN WEATHERFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS STATE OF KENTUCKY

LINCOLN SERVICE CORPORATION

SS: BY: William Morgan  
WILLIAM MORGAN/ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that WILLIAM MORGAN, ASSISTANT VICE PRESIDENT OF LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 16TH day of JULY, 19 87.

Carol E. Ent  
NOTARY PUBLIC

My Commission expires 9.18.90

CAROL E. ENT

PREPARED BY: CAROL BURNS  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42301

Mail to:  
Mr. & Mrs. REynold A. King  
1170 Ardmore Ct.  
Schaumburg, IL. 60193

87454126

# BOX 334

# UNOFFICIAL COPY

08/17/87

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 6924 08/17/87 09:22:00  
#8722 # A \*87-454124  
COOK COUNTY RECORDER

87454126

12.00

87454126