

UNOFFICIAL COPY

FORM NO. 653

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87454222

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN T. MC MAHON, A BACHELOR

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 30th day of JULY 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page, as document No. 2518524, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 25188525 situated in the County of COOK, State of Illinois, as follows: to wit:

RIDER ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NUMBER: 24-17-205-048-1018 AD
ADDRESS OF PROPERTY: 10361 SO. PARKSIDE - UNIT 3
OAK LAWN, ILLINOIS 60453

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 18th day of JULY, 19 87.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Vice President

Attest: Matthew Blawie
ASS'T. Secretary

This instrument was prepared by Harriet M. Nuzzo 475 E. 162nd St., So. Holland, Il. 60473
(NAME AND ADDRESS)

Loan No. 12042-9

87454222

UNOFFICIAL COPY

87-454222 1500E

RELEASE DEED

By Corporation

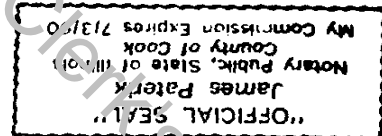
TO

ADDRESS OF PROPERTY:

MAIL TO:

American Legal Forms and Office Supply Company
Chicago 372 1922

REC-01 RECORDING \$15.00
140222 TRAN 5745 08/17/87 11:00:00
#7072 * * 87-454222
COOK COUNTY RECORDER



NOTARY PUBLIC
18th day of JULY 1987

THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the _____ VICE
President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND _____ and _____ personally
known to me to be the _____ ASS'T. _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE _____ President and _____ ASS'T. _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ 18th day of _____ 1987

87454222

UNOFFICIAL COPY

24-17-205-048-1018

Unit 3(10361) as delineated on the survey of the following described tract of land (hereinafter referred to as parcel): Lot 1 in Renvyle resubdivision of the South 150 feet of the North 200 feet of Lots 7 and 38 in Frank DeLugach's Central Avenue Gardens, being a Subdivision of the East 2/5ths of the East 1/2 of the Northeast 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Ford City Bank, a banking corporation of Illinois, as Trustee Under Trust Agreement dated December 15, 1977, and known as Trust #2002 and recorded in the Office of Recorder of Deeds of Cook County, Illinois, as Document # 20-941-629; together with an undivided 4.70 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage/Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PERMANENT INDEX NUMBER: 24-17-205-048-1018 **AD**
ADDRESS OF PROPERTY: 10361 SO. PARKSHIDE - UNIT 3
OAK LAWN, ILLINOIS 60453

87454222

Cook County Clerk's Office