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of the City of Chicago County of Cook and State of Illinois for and in consideration of the sum of Nine thousand three hundred seventy and 20/10 bolls in hand paid, CONVEY. AND WARRANT to GERALD E. SIKORA of the City of Chicago County of Cook and State of Illinois and to his successors in trust hereinafter named, for the purpose of securing performance of the covenants and agreements herein, the flowing described real estate, with the improvements thereon, including all heating, gas and plumbing apparatus and fixtures, and even thing appurtenant thereto, together with all rents, issues and profits of said premises, situated in the City of Chicago County of Cook and State of Illinois, to-we Lot 31 in Krenn and Dato's Resubdivision of Lots 46 to 81 inclusive, in Krenn and Dato's Lincoln-Kedzie Addition to North Edgewater, in
of the City of Chicago County of Cook and State of Illinois and to his successors in trust hereinafter named, for the purpose of securing performance of the covenants and agreements herein, the flowing described real estate, with the improvements thereon, including all heating, gas and plumbing apparatus and fixtures, and ever thing appurtenant thereto, together with all rents, issues and profits of said premises, situated in the City of Chicago County of Cook and State of Illinois, to-w Lot 31 in Krenn and Dato's Resubdivision of Lots 46 to 81 inclusive,
and to his successors in trust hereinafter named, for the purpose of securing performance of the covenants and agreements herein, the flowing described real estate, with the improvements thereon, including all heating, gas and plumbing apparatus and fixtures, and even thing appurtenant thereto, together with all rents, issues and profits of said premises, situated in the City of Chicago County of Cook and State of Minois, to-we Lot 31 in Krenn and Dato's Resubdivision of Lots 46 to 81 inclusive,
Lot 31 in Krenn and Dato's Resubdivision of Lots 46 to 81 inclusive,
- TO TOOM OND HOLD OF FINANTHER ROBLING ADDITING TO MOLEH LUGGRANTER. TH
the West 1/2 of the Northwest 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County,
Illinois. Also known as: 6049 N. Albany, Chicago, Illinois. P.I.N. 13-61-195-013
J.
Hereby releasing and waiving all rights under and by cirtue of the homestead exemption laws of the State of Illinois. IN TRUST, nevertheless, for the purpose of security performance of the covenants and agreements herein. WHEREAS, The Grantor's Syed Jamil Ashraf and Nikhat Ashraf, his wife
installments of principal and interest in the amount of \$ 170 cach until paid in full, payable to INDURED FINANCIAL ACTIONS (TITTALICE)
······································
This Chartron covenant and agree as follows: (1) To pay said indebtedness, and the interest thereon is a lerein and in asid notes provided, or according to an agreement extending time of payment; (2) to the first day of June in each year, all takes and assessments again; to soid remisses, and on demand to exhibit receipts therefor (3) within sixty days after destruction or demage to rebuild or restore all buildings or improvements on and premises that may, are seen destroyed or damaged, (4) that waste to said premises shall not be committed or suffered; (3) to keep all buildings now or at any time on said premises insured in companie, to f. selected by the grantee herein, who is hereby as their interest may appear, which policies shall be left and remain with the said Mortgages or Tru ices until the indebtedness is fully paid, (6) to pay all prior incumbrances, and the interest thereon, at the time or times when the same shall become due and payable. In this Evgar of failure so to insure, or pay takes or assessments, or the prior incumbrances are the interest thereon when due it is grantee or the holder of said indebtedness may procure such insurance, or pay auch taxes or ansessments, or discharge or purchase any tax line or title affecting said premises it is all money so poid, the grantor agree to repay immediately without demind, and the same with interest incommendately interest shall, at the option of the logal relative of a breach of any of the mediational indebtedness secures hereby the whole of said indebtedness, including principal and all cirried interest shall, at the option of the logal relative of a breach of any of the mediational indebtedness had then matured by express terms in a contact of the part of a breach of any of the mediational indebtedness had then matured by express terms by the grantor of the part of
In the Event of the death, removal or absence from said Cook County of the grantee, or of his refused or failure to act, then I Grant E. Reed of said County is hereby appointed to be first successor in this trust; and if for any like cause said first successor fail or refuse to act, the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust. And when all the aforesaid covenants and agreements are performed, the grantee or his successor in trust, shall release said premises to the party entitled, on receiving his reasonable charges.
Witness the hand and seal of the grantor this day of
+ Sound Cosh - (SEAL)
+ Nikhal Achray (SEAL)
(SEAL)
(SEAL)

THIS INSTRUMENT WAS PREPARED BY:

INSURED FINANCIAL ACCEPTANCE COEP.

4455 WEST MONTROSE AVENUE

CHICAGO, ILLINOIS 60641

yed Janil Ashraf + Nikhat

Porrat, his wife

GERALD E SIKORA, Trustee

SUSURED FINANCIAL ACCEPTANCE COMP.

1455 WEST MONTROSE AVENUE

CHICAGO, ILLINOIS 60641

the coope country clerk's Office \$12.25 TRAN 6463 08/17/87 10:25:00 COOK COUNTY RECORDER

Box No....

87454351

PS et d. A. TELL TO THE DESCRIPTION STRINGS STlo yab

Hat the and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. instrument, appeared before me this day in person, and acknowledged that . . Signed, sealed and delivered the said instrument personally known to me to be the same person. S. whose as me a

a Notary Public in and for said County, in the State aforesaid, **To intring Certify** that ... த்தத்தத்திற்கு நிறந் திந்தில் தொடித்தில் நிறந்த அர்நெnemzəpu2..nə113...**.1**

> County of COOK

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