MANHOME

1987 AUG 18 AH II: 53

87455896

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

11th

day of August

A.D. 19 87

Loan No. 02-10250256

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Scott A. Hall married to Sheryl M. Hall

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook

in the State of Illinois

to-wit: 101 Standish Lane, Schaumburg, Illinois

_____Dollars (\$10,000.00

Lot 104 in Weathersfield Unit 3, a Subdivision in Section's 20 and 21, Township // North, Range 10 lying East of the Third Principal Meridian in Cook County, Illinois.

OKA 1013 Standish Lane Schaumbers I 1600 1200

87455896

Permanent Tax Id., 07-20-407-009 to secure the payment of a note, and the obligation therein contained executed and delivered concurrently herewith by the mortgager to the mortgager, in the sum of Ten Thousand and no/100------

and payable:

Two Hundred Sixty Four and 11/100 ------ Dollars (\$ 264.61), per month commencing on the 29 tdny of September 19 87 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20 th day of August 19 91 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional line upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

(SEAL

(Sheryl M. Hall)

....(SEAL)

.....(SE

.....(SEAL)

STATE OF ILLINOIS SS. COUNTY OF COOK

I. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Scott A. Hall married to Sheryl M. Hall

MAIL HOLL THIS INSTRUMENT WAS PREPARED BY

· Talman Home Federal Savings and Loan

AME 1805 E. Golf Road

Schaumburg, IL 60195

PORM NO:41F DTE 840806 Consumer Land

-**TT**

Physics Series of Minus My Commission Expres F:11/55

UNOFFICIAL COPY



TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN. 4901 West Inving Park Road Chicago, Illinois 60641