87455977

INSTRUCTIONS

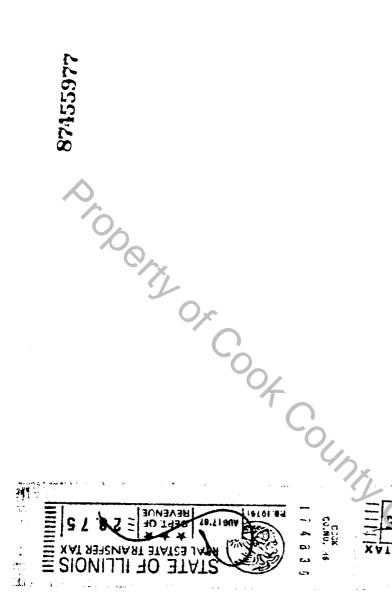
A231502

Form 2591	Joint Tenancy	The at	bove space for tecorders use anly	
THIS INDENTURE, made this 11th day of August , 1987 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 22nd day of April , 19 71 , and known as Trust Number 75661 party of the first part, and Paul R. Zarate and Claudia J. Zarate, his wife as joint tenants				
, parties of the second part.				
WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 —ten dollars/no cents————————————————————————————————————				
See Legal Description attached hereto and made a part hereof.				
938 BUXWOOD For. PULL Prospect				
	COOK COUNTY: FILED FOLER	100 70		
	1987 AUG 18 1	W 1. 41	87455977	1300
to HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but is joint tenancy. Subject to: General real estates taxes for 1986 and all subsequent years; covenants, conditions and retrictions of record; private, public and utility easements and roads and highways; party wall yights and agreements, if any; and to the Declaration of Covenants, Conditions, Easements and Restrictions for Mount Prospect Townhomes Owners Association.				
This deed is executed by the party of the first part, as Trustee, as aforesold, pursuant to ind it, the exercise of the power and distinctly granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of a Trust Agreement above mentioned, and of every other power and authority thereunic enabling. This deed is made subject to the liens of all trust deeds and/or management and real esigns, if any, recorded or registered in each county.				
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written. AMERICAN MATIONAL BANK AND TRUET COMPANY OF CHICAGO AND TRUETON OF CHICAGO AND TRUETON OF CHICAGO AND TRUETON OF CHICAGO AND TRUETON OF CHICAGO				
S MILLING C	Ву	1911 K	((-	
SEAL S	Attest	1)	chaus-	VICE PRESIDENT
	25000000	. /	ASHIF	ANT SECRETARY
STATE OF ILLINOIS SS. COUNTY OF COOK SS. This instrument prepared by: S. G. Bake American National Bar	hat the above named NATIONAL BANK AN personally known to m as such	TRUST COMPANY OF CHAPTER TO be the same persons who vice President and At achieve and adaptive they say	he County and State alorssaid, DO President and Assistant Sectedary (ICACO, A National Braking Assistant Sectedary respectively, appeal and delivered the said instruction and allored and delivered the said instruction and the said instruction and the said instruction and the said instruction and the said of said National Banking Assistant Secretary then and these controls to be utilized to said in and as the free and voluntary activities set forth.	n ins American ociation, Granior, regoing instrument peared before me ment as their own
33 HORTH LA SALLE THE CHICAGO COSCO KATO Notary Publ	TEML SEAL Given under me ho in E. Burns in, State of Illinois on Exhires 8/2//90	and and Notary Seal	Date	8/12/87
D NAME Jesh	rette Bode		INSERT BYREEN	INTORMATION ONLY ADDRESS OF ABOVE SED PROPERTY HERE
V CITY CO.C.	20 Th 6004	s·	93B Boyu	100d pl
E R Y INSTRUCTIONS	OR	10	mt Prosp	uct

15

RECORDER'S OFFICE BOX NUMBER.

UNOFFICIAL COPY





Parcel 1

20 35 FEET OF THE SOUTHEASTERY TO S. ST FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 53.65 FEET TO A CORNER OF SAID LOT 1006; THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOTS 1006 & 1005, A DISTANCE OF 23.46 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES, 163.54 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 50.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 163.47 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES, 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS,

GRANTS TO GRANTEE, THEIR AND EASEMENTS APPURTENANT GRANTOR ALSO THEIR SUCCESSORS AND GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS CONVEYANCE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS COVENANTS. HEREBY CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DOC#\$ 18441 988 Awd 86592 433

Parcel 2:

Easements for ingress and egress as set forth in the Plat of easements and the declaration of easements, covenants and conditions and restrictions recorded /enu 86-59. as Documents 18,441,988 and 86-592,433.