

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

87456557

5-4357-71

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. _____
SUCCESSOR TO RIDGELAND SAVINGS AND
LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Edward T. Vlasick and Beatrice F. Vlasick, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of December, A.D. 19 62, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 18665192, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Lot 40 in Block 4 in Klina's Subdivision of Lots 1 and 2 in the Partition of the West 51.49 acres of the West half of the North East quarter and the East 41 acres of the East half of the North West quarter of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 16-30-208-022 *ABO/M*

Property Address: 2312 S. Euclid Ave.

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situated in the City of Berwyn, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

6th day of August, A.D., 19 87.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

[Signature] Asst. Secretary By *[Signature]* Vice President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and Maria Gordon personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of August, A.D. 19 87

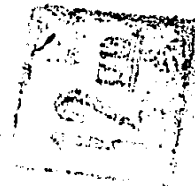
THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti, 2300 N. Western Ave., Chicago, IL 60647. My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#1111 TRAN 6796 08/18/87 10:25:00
#952 # A * 87-456557
COOK COUNTY RECORDER



" Box 23 "

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