

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87456682

RELEASE OF MORTGAGE

Loan No. 180258-5

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 6856 08/18/87 11:49:00  
#9677 #A \*87-456682

THE ABOVE SPACE FOR RECORDERS USE ONLY COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT E TRANSON AND LINDA M TRANSON, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25425525 to the premises therein described to-wit:

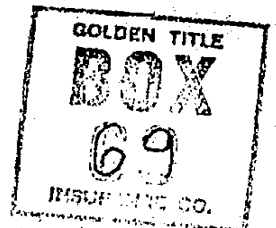
Lot 435 in Hasbrook Subdivision Unit Number 5, a Subdivision of part of the East half of the East half of the Northwest quarter of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded February 9, 1960 as Document 1778451 in Cook County, Illinois.

Transon to Vanderhoeff 1013152

Property Address:  
Permanent Index Number:

1538 KENNICOTT ARLINGTON HTS ILL 60004  
03191120040000

D F O M



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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of August, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

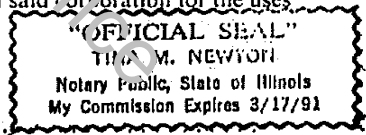
Attest: *James J. [Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*James M. Newton*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

ROBERT E & LINDA M TRANSON

2644 N DOUGLAS

ARLINGTON HTS IL 60004

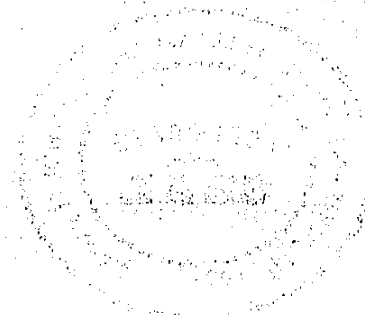
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, ILL. 60602

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COOK COUNTY CLERK'S OFFICE