

UNOFFICIAL COPY

This Indenture, Made this 6th day of July A. D. 19 87.

between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 15th day of April

19 85, and known as Trust Number 109669, party of the first part, and Max Goldman and Yetta Goldman, parties of the second part.

(Address of Grantee(s) 7717 S. Ashland, Chicago, IL

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 Dollars (\$ 10.00

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

See legal description attached hereto and made a part hereof Street Address, 7711-7717 S. Ashland, Chicago, IL

Exempt from Real Estate Transfer Tax Act Sec. 4 Par. & Cook County Ord. 95104 Par. E

Date 8/19/87 Sign. [Signature]

together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index No. 20-29-311-002 and 20-29-311-003 P. 2. ESON

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

[Signature] Assistant Secretary

LaSalle National Bank

as Trustee as aforesaid, [Signature] Assistant Vice President

<p>This instrument was prepared by: Clifford Scott-Rudnick CSR/mf</p>	<p>La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690</p>
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87456700

STATE OF ILLINOIS  
COUNTY OF COOK

ss:

Marla Frumarin

I, \_\_\_\_\_ a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

*Corinne Boh*

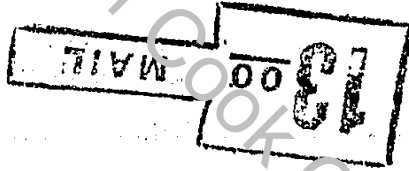
Clifford Scott-Rudnick

Assistant Vice President of LA SALLE NATIONAL BANK, and \_\_\_\_\_  
Assistant Secretary thereof, personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary  
respectively, appeared before me this day in person and acknowledged that they signed and delivered  
said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for  
the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge  
that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said  
instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the  
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10 day of Aug A. D. 19 87

Marla Frumarin  
NOTARY PUBLIC

My Commission Expires April 28, 1990



DEPT-01 RECORDING \$13.25  
T#1111 TRAN 6867 98/18/87 12:04:00  
#9695 # 2 \* 87-456700  
COOK COUNTY RECORDER

87456700

Box No.....

**TRUSTEE'S DEED**  
(IN JOINT TENANCY)

ADDRESS OF PROPERTY

**LaSalle National Bank**

TRUSTEE  
TO

*MAIL TO  
JIM MASTER  
10020 S. WESTERN  
CHICAGO, IL,  
60645*

**LaSalle National Bank**

135 South La Salle Street  
CHICAGO, ILLINOIS 60690



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87456700

P1  
LOTS 44 AND 45 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF SOUTH ASHLAND AVENUE) IN OWEN R. TRAYNORS SUBDIVISION OF BLOCK 31 IN JONES SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

7717 S. ASHLAND

P2  
LOTS 46 AND 47 IN OWEN R. TRAYNER'S SUBDIVISION OF BLOCK 31 IN JONES SUBDIVISION OF THE WEST HALF (EXCEPT 80 ACRES) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7711 S. ASHLAND

Cook County Clerk's Office

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