

UNOFFICIAL COPY

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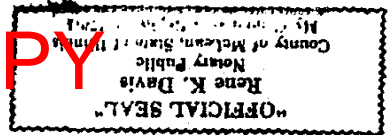
87456737

Property of Cook County Clerk's Office

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August, 19 87

Subscribed and sworn to before me, a Notary Public, this 12th day of

I, the undersigned, a Notary Public in and for said County in the State of Illinois: ss
aforesaid do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch, personally known to me to be the Vice President of said corporation, and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Illinois: ss
County of McLean: ss

Witnessed:
Thomas Paul
BY: [Signature] President
PEOPLES BANK OF LEXINGTON
Attest: [Signature] Vice President

11th day of August, 19 87.

IN WITNESS WHEREOF, said PEOPLES BANK OF LEXINGTON has caused its corporate seal to be hereto affixed, and caused its name to be signed to these

presents by its President and attested by its Vice President at Lexington, Illinois, this 12th day of August, 19 87.

Recorder of Deeds, Cook County, Illinois

on the _____ day of _____, 19 _____, in the office of the

day of August, 19 87, and recorded as Document No. _____

CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 12th

in the office of the Recorder of Deeds, Cook County, Illinois, and assigned to FEDERAL HOME LOAN MORTGAGE

as Document No. 87456736, on the _____ day of _____, 19 _____,

the note and indebtedness therein mentioned, said mortgage being recorded

mortgage dated the 12th day of August, 19 87, together with

and wife as joint tenants to the Peoples Bank of Lexington, which

made, executed and delivered by Joseph C. Cichon and Eleanor a. Cichon, husband

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington,

of Illinois, a corporation organized and existing under the laws of the State

that certain mortgage in the original principal sum of \$ 34,000.00

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Prepared by: PEOPLES BANK OF LEXINGTON, ILL. 61753
87456737
MORTGAGE ASSIGNMENT

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LEGAL DESCRIPTION

LOT 32 IN BLOCK 2 OF GROSS AND MOORE'S SUBDIVISION IN THE EAST ½ OF THE
SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

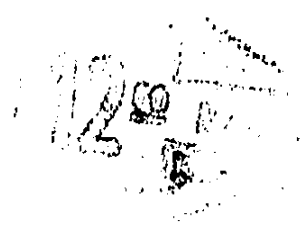
PIN # 16-36-303-018 *FBO M.*

PROPERTY ADDRESS: 3545 S. FRANCISCO, CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office
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DEPT-01 RECORDING \$12.25
T#1111 TRAN 6883 08/18/87 12:31:00
#9732 # A *-87-456737
COOK COUNTY RECORDER

87456737



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11/15/2012