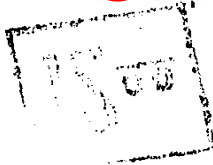


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Property of Cook County Clerk's Office

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REQUESTED AND PREPARED BY: *Christy Stoddard*

MY COMMISSION EXPIRES

NOTARY PUBLIC  
SHEILA L. BENNETT  
10/16/90

12.00

IN WITNESS WHEREOF, I hereunto set my hand and official seal,  
do, executed the corporation by himself/herself as such officers,  
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY  
ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT  
On this 05 day of MARCH 1987, before me, the undersigned Notary Public,

STATE OF COLORADO )  
COUNTY OF DENVER )

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT  
LINDA K. HACKETT, ASST. SECRETARY

WESTAMERICA MORTGAGE COMPANY  
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 05 day of MARCH 1987  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: 80,800.00  
TAX NO. 13-16-408-019  
PROPERTY ADDRESS: 1200 PARK CENTRAL DR., #1800 DALLAS, TX 75251  
CHICAGO, ILL. 60641  
MERIDIAN, (EXCEPT PARTS HERETOFORE DEDICATED FOR STREETS) IN COOK COUNTY, ILLINOIS.  
TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL LOT 19 IN BLOCK 3 IN HENRY SCHRORDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN SCHOOL  
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:  
in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK  
which said Mortgage or Deed of Trust was recorded on 5-22-87 as Reception No. 87-278776  
to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

MICHAELE SINDERMAN, Husband and wife  
made and executed by THEODORE SINDERMAN  
hereinafter referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 27, 1987  
12700 PARK CENTRAL DR., #1800 DALLAS, TX 75251

FEDERAL HOME LOAN MORTGAGE CORPORATION  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollar for dollar, receipt of which is hereby confessed and acknowledged from

KNOW ALL MEN BY THESE PRESENTS:  
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

WESTAMERICA Mortgage Company  
7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1336

MAIL TO

WHEN RECORDED, MAIL TO:  
CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # B233  
LOAN NO. 00032054 0059

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MAY 22 1987  
POST CLOSING

\*\*RE-RECORD TO SHOW RE-RECORDING INFORMATION OF MORTGAGE\*\*  
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