UNOFFICIAL COP \$456042 KNOW ALL MEN BY THESE PRESENTS,

| THAT Aetna Bank, a Corp. | oration existing un | der the laws of the | State of Illinois |
|---|--|---|----------------------------------|
| of the County ofCook for other good and valuable cons | siderations, the receipt who | ereof is hereby acknowled; | ged, do hereby remise, |
| release, convey and quit-claim ur | no Lakewood Partner | (NAME AND ADDRESS) | ral Partnership |
| heirs, legal representatives and a have acquired in, through, or by | Construction F a certain Security Agr | toregage and comment, bearing date the | 14th day of |
| <u>January</u> , 19 <u>87</u> , an | | | |
| State of Illinois in B | ookof | paye | as Document Number |
| 87 049 128 to the pren | nises therein described, s | ituated in the County of. | Cook State of |
| Illinois as follows. 10 w Jnit 1 in the 2147 North following described real | Lakewood Condomina estate: | | / |
| Sublot 30 of Lot 7 in Bl 4 of Section 32, Townshi which survey is attached County, Illinois. | n 40 North, Range 1 | 4 East of the Third | Principal meridian |
| Property Address: 2147 Tax ID Number: 14-32 together with all the appurenance | -126-006-0000 M | • | 1 1 / 9 |
| • | | | |
| WITNESShand_ | and seal this | day of | |
| | hr | 05-2 Q. J. (- 1) 24 | Alden Brantdont |
| | Ronald | P. Pidarsen, Senior | (SEAL) |
| STATE OFIllinoi | | | |
| COUNTY OF Lake | , se. | , C) | |
| 1 | Hari | riet Hartig | |
| | rnotars public in and for the said | d County, in the State aforesaid. | D A HEREBY CERTIFY that |
| • | Ronald P. Peder | d County in the State afforesaid. | it ident |
| , K | | e same personwhose name e me this day in person, and ackno- trument as <u>DLB</u> _free and s | |
| , | Given under inv hand and lay of Type | official Notarial 19.87 | well this 29th |
| OD WHE DOO | "OFFICIAL SEA HARRIET HART Notary Public Lake Coun My Commission Expires Sept | FIG ty, Illinois Commission e : 18, 1990 | хригох <u>9-18-1990</u> |
| ELEASE SH | ALL BE F | ILED WIT | H THE RE- |
| ORDER OF I | R DEED OF LOUISE Andersen fo | F TRUST W | AS FILED. North Halsted, Chicago |
| s instrument was prepared by | rourse vadersen to | r werne panel #401 | , |
| mail to-Lakeup | O Da A (Name) | Illinois 60614 | (Address) |

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Property of Cook County Clerk's Office

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