

LN# 983817

GEORGE E. COLE
LEGAL FORMS

FORM NO 835
APR 11, 1980

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

87456114

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, FKA CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEONARD I. KRANZLER, A BACHELOR (NAME AND ADDRESS of property)
1310 N RITCHIE COURT CHICAGO

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of AUGUST, 1974, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 22 870 211, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See attached

TAX ID# 17-03-107-019-1057

J.M.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of April, 19 87.

PATHWAY FINANCIAL f/k/a Chicago Federal Savings and Loan Association

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

(SEAL)



This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

87-456114

00.00

87-456114 A - REC 66094 48-18-88

Property of Cook County Clerk's Office

(SEAL)

MY COMMISSION EXPIRES 09-04-88

SHEILA LANGENFELD

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 8th day of April 19 87

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Wolff, Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF WILL }
SS.

87-456114

\$13.00

Unit 5-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"). The North 20.16 feet of Lot three (3), all of Lots four (4) and five (5), Lot six (6) (except that part of said Lot six (6) lying North of a line drawn Westwardly from a point on the East line of said Lot six (6) 3.85 feet South of the North East corner of said Lot six (6) to a point on the West line of said Lot six (6), 3.68 feet South of the North West corner of said Lot six (6)). All of Lots ten (10), eleven (11), and twelve (12) and Lot thirteen (13) except that part of said Lot thirteen (13) described as beginning at the South West corner of said Lot thirteen (13), running thence Northerly along the Westerly line of said Lot thirteen (13), said line being also the Easterly line of Astor Street, a distance of 29.87 feet, thence East a distance of 74.75 feet to the Easterly line of said Lot thirteen (13), at a point 29.77 feet North of the South East corner of said Lot, thence Northerly along the Easterly line of said Lot thirteen (13), a distance of 29.77 feet to the South East corner of said Lot thirteen (13), thence West along the South line of said Lot thirteen (13), a distance of 73.14 feet, to the point of beginning, all in Block three (3) in H.O. Stone's Subdivision of Astor's Addition to Chicago, in Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; together with an undivided .997% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) situated in the City of Chicago, County of Cook and State of Illinois.

Mortgagor also hereby grants to Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

and made a part hereof.

87456111
Clerk's Office

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