

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

G- \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 311170660-312

**87456135**

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

James A. Hartman and Kathleen M. Hartman, his wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 248 334, and Assignment of ~~MORTGAGE~~ Mortgage, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 26188793 03/12/82, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 15 in Block 5 in Oliver Salinger & Co's Bungalow Park, being a Subdivision of the N. E. 1/4 of the S. W. 1/4 of Section 3, Township 38 North, Range 12, East of the 3rd P. M., in Cook County, Illinois, Also all that part of the E. 1/2 of the vacated alley lying West of and adjoining aforesaid premises.

PIN # 18-03-315-022-0000 *FAOgm*  
4436 S. Elm Avenue, Brookfield, Illinois 60513

**87456135**

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 7th day of August A.D. 1987

STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

By: *Thomas A. Mohr*  
Asst. Vice President  
Attest: *Carleen A. Brender*  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal of the County of Cook, Illinois, this 7th day of August, 1987, and year first above written. MY COMMISSION EXPIRES 5-13-91

**OFFICIAL SEAL**  
CARLEEN A. BRENDER  
Notary Public, State of Illinois  
My Commission Expires 05-13-91

*Carleen A. Brender*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4436 S. Elm Avenue  
Brookfield, Illinois 60513

after recording  
Mail to: Recorder's Box No. \_\_\_\_\_  
Mr. & Mrs. James A. Hartman

THIS INSTRUMENT WAS PREPARED BY vjs  
Kenneth Koranda

4436 S. Elm Avenue  
Brookfield, Illinois 60513

**MidAmerica Federal**  
55th & Holmes  
4192 S. Archer Avenue  
Chicago, Illinois 60632

LD 84/014



# UNOFFICIAL COPY

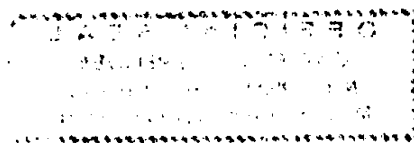
87456135

Property of Cook County Clerk's Office

AUG-18-87 46099 87456135 A - REC 14.00

87456135

-87-456135



\$14.00/E