UNO ASSECULENT OF ADITION OF DECRETARY AND ASSECULENT OF ADITION OF DECRETARY AND ASSECULENT OF ADITION OF ADI

For and in consideration of One Dollar, to it	paid, FLEET MORTGAGE CORP., a corpora-
tion duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, trans-	
fer, convey and set over unto Metmor Financial	, Inc.
a certain Indenture of Mortgage executed by Thomas	M. Sulek, a bachelor and Jacqueline
Contractor	
of , County of Cook and dated the 28th Day of May	, State of Illinois
OI	n certain lands in the County of
Cook and State of Illinois therein referred to and all the right, title and	, together with the Note
and to said lands, which Mortgage was duly records	ed in the Office of the Register of Deeds
in and for the County of Cook on the 29th day of May , A.D., 19 of Mortgages, on Page No.	, in the State of Illinois
of Mortgages, on Page No,	as Document No. 87290667 .
LOT 32 IN BLOCK 23 WEST GROSS DALE	
20732 10 02000	
THEET PROSS DALE	· ·
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Trop. add.	
4533 Neyo	
Brookfield, Ill 10513	
WEST GRANT WZ WZ A SUB OF PART WZ WZ SEC 3-36. 12 Prop. add. 4533 Deys Brookfield, Ill 40513 +18-03-31-90-16 THE FA O	
`n(⊙ 0,22 — 14 9	CARA CASCISI A - ABCIS
To have and to hold the said Note and Mortgage	, and the debt thereby secured, and all
right, title and interest conveyed by said hortgag to the said Metmor Financial. Inc.	e, in and to the lands therein described
its successors and assigns forever, for its and th	eir use and benefit, not however, hereby
guaranteeing anything and without recourse to 1. i. And said Corporation hereby covenants that i.	n any event. Ans good right to assign the same.
In Witness Whereof, the said FLEET MORTGAGE CO	P.P. has caused these presents to be
signed by its Vice President and Countersigned by ate seal to be hereunto affixed, this <u>8th</u> day of	its Assistant Secretary, and its corpor-
——————————————————————————————————————	
SIGNED AND SEALED IN PRESENCE OF	FLEET MATGAGE CORP
	1 Ch Throws
	P. A. THOMAS Vice President
	The modern the second
	Bonnie Lenz Pristant Secretary
STATE OF WISCONSIN)	
) ss.	'C
COUNTY OF MILWAUKEE)	0
Personally came before me, this 8th day of	June , A.D., 19 87 ,
P. A. THOMAS, Vice President and Bonnie Lenz, Corporation, to me known to be the persons who exec	Assistant Secretary, of the above named
me known to be such officers of said Corporation, a	and acknowledged that they executed the
foregoing instrument as such officers as the deed of	of said Corporation, by its authority.
THIS INSTRUMENT DRAFTED BY	
THIS INSTRUMENT DRAFTED BY	K. Clark Notary Public
Pame la DeShazor	Milwaukee County, Wisconsin
K. CLARK	My Commission Expires: January 15, 1989
AFTER RECORDING RETURN TO:	
FLEET MORTGAGE CORP.	
P. O. Box 800, Dept. 992 Milwaukee, WI 53201	

UNOFFICIAL COPY

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THE SOUNT COUNTY CONTICE

