

# UNOFFICIAL COPY

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THIS DOCUMENT PREPARED BY  
M. Friedland  
28 N. Grove Avenue  
Elgin, Illinois

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that Loan No. 895837-1  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancel-  
lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
**REMISE, CONVEY, RELEASE and QUIT CLAIM** unto Robert S. Kramer and Constance B. Kramer, his wife,

in joint tenancy  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of October, 19 85, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 85298301, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

Lot 34 in Bent Tree Village, being a subdivision of part of the  
East 1/2 of the West 1/2 of Section 7, Township 41 North, Range 9  
East of the Third Principal Meridian, in Cook County, Illinois.

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situate in the City \_\_\_\_\_ of Elgin, County of Cook and

State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

12th day of June, A.D., 1987

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**

ATTEST:

Naomi Schumacher  
Naomi Schumacher, Assistant Secretary

By Colin Perry  
Colin Perry, Vice President

STATE OF Illinois }  
COUNTY OF Kane } ss. I, Mary Bluemle, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Colin Perry

personally known to me to be the Vice President of  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**

a corporation, and Naomi Schumacher personally known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of June, A.D. 19 87



Mary E. Bluemle  
Notary Public

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