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CAUTION: Consult a lawyer before using or acting under this form, All werrenties, including trerchantability and fitness, are excluded

87457404

KNOW ALL MEN BY THESE PRES	SENTS, THAT the Assigno	r,	
sideration of One Dollar (\$1) and other v paid, the receipt of which is hereby ack assign, transfer and set over unto the Assign	, of th Omewood, in con valuable consideration in han knowledged, does hereby sell gnee,	of d	
Cook and State of	lue Island County of Illinois, his executors		pnec For Recorder's Use Only
administrators and assigns, all the avails, a virtue of any lease, whether written or ver premises hereinade: described, which may or agreed to by the A.s.gnee under the powassignment of all such 'cales and agreement and agreements now existing as follows, to	rhal, or any letting of, or any a have been heretofore or may ver herein granted, it being the its and all the avails thereunde	agreement for the w he hereafter made o e intention to hereby	se or occupancy of any part of the ragreed to, or which may be made establish an absolute transfer and
DATE OF LEASE	LESSEE	TERM	MONTHLVRENT

18141 DIXLE HIGHWAY, HOMEWOOD, IL

87457404

PARCEL 1:

That part of Lots 7 and 8 in County Clery, Division of the West 1/2 of the South East 1/4 of Section 31. Township 36 North, Range 1. East of the Third Principal Meridian, described as follows: Beginning at the South East coiner of Dixie Highway and Hickory Road (formerly Roe Street), said point being 30 feet South of center of Hickory Road and 33 feet East of the West line of the West 1/2 of the South East 1/4 of Section 31 aforesaid, thence South along the East line of Dixie Highway said East line being 33 feet East of and parallel with the West line of the West 1/2 of the South East 1/4 of Said Section 31, a distance of 90 feet for a place of beginning, thence East slong a line parallel with and 90 feet South of the South line of Hickory Road, a distance of 148 feet, thence South along a line parallel with and 148 feet East of the East line of Dixie Highway a distance of 154.31 feet to a point in a line which is 903.38 feet North of and parallel with the South line of said South East 1/4, a distance of 149 feet to a point in a line 297 feet East of and parallel to the East line of the Dixie Highway, thence South along a line parallel with the Lost line of said Dixie Highway a distance of 50 feet to a line 853.38 feet North of and parallel to the South Line of said South East 1/4, thence West parallel with the South line of said South East 1/4, thence West parallel with the South line of said South East 1/4, thence West parallel with the South line of said South East 1/4, thence West parallel with the South line of said South East 1/4, thence West parallel with the South line of said South East 1/4, is distance of 297 feet to the East line of Dixie Highway, thence North 204.31 feet to the place of beginning.

ALSO

PARCEL 2:

The North 31 feet of that part of the West 1/2 of the South East 1/4 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at the North East corner of Lot 1 in the Subdivision of Lot 6 in the County Clerks Division of the West 1/2 of the South East 1/4 of said Section, according to the plat thereof recorded October 21, 1927 as Document Number 9816722 in Book 253 of Plats Page 2, thence West along the North line of said Lot 1 and the North line extended 297 feet to the East line of Dixie Highway, thence North along said East line of Dixie Highway, 346 feet, thence East parallel with the North Line of said Lot 1, a distance of 297 feet, thence South parallel with the West line of the South East 1/4 of said Section, 346 feet to the place of beginning, all in Cook County, Illinois.

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before me this day in person, and acknowledged that the V signed; season and free and voluntary act, for the uses and purposes therein set forth.	American programme and the second
tree and voluntary act, for the uses and purposes merem seriorem	19 87.
Given under my hand and official seal this31 day pf	, • >
() lub miles	n)
Notary Public Notary Public	
This instrument was prepared by Heritage Bank & Trust Co. 12018 Western, Blue Island, (1.5.) (NAME AND ADDRESS)	1160406
This instrument was prepared by Heritage Bank & Trust Co. 1200 BESTELL, Blue 180 190 BESTELL, Blue 180 190 BESTELL, Blue 180 180 180 180 180 180 180 180 180 180	
This instrument was prepared by Heritage BANK & ITUSE CO. (A.S.) (A.S.) (A.S.)	

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Or Coop County such rent being payable monthly in advance with respect to the premises describe and follows, to-wit:

18141 S. Dixie Highway, Homewood, Il. 60430

See Legal Description attached - Parcels 1 and 2

for the uses and purposes therein set forth.

PIN 29-31-409-063all

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G. AO.

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect alkof said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without, notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our hands and scal s this 24th day of July 19 87 COMMUNITY BANK OF HOMEWOOD FJOSSMOOR, Not Personally, but as Trustge Aforesaid:
BY: / Moles (X elen + (SEAL) BY: (Bransla) & Stephen (SEAL)
President & Trast Officer Assistant Vice President:
STATE OF Illinois
ss. 1 the understaned
County of Ook) a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Norman E. Rebenstorf, Jr. Pres & Trust Officer and Pamela K. Stefik, AVP
personally known to me to be the same person. S. whose name S. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that L he Y. signed, scaled and delivered the said instrument as Lheir.

all in Cook Councy. Line of Dixie Highway, Chence North along said East line of Dixie Highway, 346 fest, thence Line of Dixie of Dixie Highway, Shence South gard Lane of Dixie of Dixie of Designating Ages of Section, 346 feet to the South Jeas in Ali Teas and Less in March of Designating With the South Section, 366 feet to the South Jeas 10 Ali Teas South Section of Designating With the South Section of Designating March 1995 and Section of Section 1995 and Section of Designating March 1995 and Section 1995 and Se The North 31 feet of that part of the West I/2 of the South East 1/4 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at the North East corner of Lot 1 in the Subdivision of Lot 6 in the County Clerks Division of the Worth Line South East 1/4 of said Section, according to the plat thereof recorded October 21, 1927 as Document Number 9816722 in Book 253 of Plats Page 2, thence West along the North Line of Said Lot 1 and the North Line extended 297 feet to the East of Mest along the Mighway, thence North along said East line of Dixie Highway, thence North along said East line of Dixie Highway, thence North along said East line of Dixie Highway, thence

Doorth Ox County Cle COOK COUNTY RECORDER

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HARRY (BUS) TEURELL REGISTRAR OF TITLES

DELIVER TO